

Social Science



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Notes on American City Government

60% income from taxes, other from various licenses, earnings, rents, fees, etc. Subversions and earnings of utilities largest of these items. Some small cities have no taxes, live on profits of utilities.

Tax vs fee; the latter for benefits received.

Gen. prop tax, 56% income.

Gen prop includes stocks, mortgages, bonds and bank accounts. Taxing a stock of a company that has to pay a general prop tax for its belongings would be double, no? Yes: but what is the definition of that term modern economists use? They emphasize certain concepts to justify whatever they want to, as income tax by marginal utilities, and I imagine their talk of Double taxation justifies something terrible.

Stocks in trade and equipment of business corporations are taxed by the state, hence not by cities.

Religious, educational and charitable prop untaxed, also govt prop of any unit.

Assessor cannot evaluate all such personal prop, so he divides city into income units, charges everyone therein equal sum.

Real estate assessments increased, 1900-30, tremendously, personal prop assessments not at all. Assessment impossible as required by law. Income tax information used to help since '33, not vigorously implemented all the same. Income tax has same difficulties of assessment to lesser degree.

Assessors always under pressure to undervalue, and they do it especially for rich people who contribute to campaign funds. This a more likely reason for undervaluation than the collection of state revenues, which are a small % of local, from the same base.

Until 1930, cost of construction was used to evaluate a bldg.

N.Y., Balt., Detroit, Newark, Cleveland, use "mechanical" evaluation, opposed to "individually" evaluating each lot. Primitive.

1932-3, 25% are delinquencies

special assessments, used more in west & in old times. (like ~~Wabash~~ Wacker Drive)

Babcock, Valuation of Urban Real Estate

Notes on American State Government, by Mathews

Tremendous tax delinquency during depression. Of course what should have been done is to take the land and give it to those who would pay the taxes. Some states reduced expenditures, others tried to prime the pump.

The distribution among states of the various non-economic items such as certain legislative rules, even some economic rules, is so haphazard that I often wonder if the rules discussed are of any significance. One must find things about states to discuss that have some distribution that makes sense.

Probably such a contrast as that between North Carolina and her neighbors is not found elsewhere in the states; it definitely suggests, tho does not prove, that state rules made the difference. I doubt if between North and South Dakota there is much difference, or almost any two neighboring states, where the political state line is the demarcation of characteristics.

The organic view of political units does not mean nations are like rabbits, who must remain the same organism all their life. A nation is an "artificial" organism, that is a product of human art, human intellect. The components retain much of their free will, submit to the organic rule in some categories of behavior, not in others, and may change from one organism to another.

Farmers and real estate men fight tax raises.

With a reduction in the functions of govt, lvt and g.i. rent, persons would insist on much more economy in govt, demand a complete accounting, be always agitating to get more g.i. rent. They would probably much prefer to take their rent this way than in the form of bread and circuses and also the many public works of today even schools. Today only a minority pay direct taxes, the poor want to soak the rich anyway, take the spoils from men like Crump, Huey Long, Ed Kelly, Frank Roosevelt, A. Hitler. With lvt everyone would be receiving g.i. rent and therefore want to decrease inefficiency, waste.

Today's govt's meet problem that "property" is assessed locally, for the state tax. This brings underassessment, local people of course trying to pay as little as possible. This is a variation on having every person assess himself, is ridiculous. However most of the local assessment base is for local purposes, not state, and this would act to prevent underassessment. Some other factor is said to operate, what it is is not specified but it is probably the political pressure of property owners.

Banks would not lend to state govts until they reformed somewhat, a good influence.

Sales tax widely adopted during depression; anything to get money, that would not be pressured out.

Two year mortgage moratorium in Minnesota, other states. Tax on mortgages was mostly passed on to borrower in higher charge. This would depend on supply and demand of course, indicates the demand was inelastic, the supply was elastic.

Federal aid to the states is an amazing business; after all, the same taxpayers support both govts. Evidently in the emergency they were willing to give more to the fed govt, or banks were. Also this in part represents rich states giving to poor ones.

General property, special property, other special, poll, business taxes in that order support states. many others.

Half states have constitutional clauses requiring continuance of gen prop tax. Why? Vague recollection of past common rights?

G.P. is evaluated locally, rate set by state for all.

Personal property is a "tax upon honesty".

With lvt one might have entire rent collected by one agency, then split between national and small govt units as desired. The basis of division between local units would logically be the property value there? Heavens no, that is contrary to fundamental idea. Lets say the fed govt keeps its % then returns g.i. rent to individuals who then will support local govt with it as they see fit. However, why should anyone support a local govt when whatever good it does for him will result in higher fed taxes?

Something must be done to prevent the deterioration of local group activities under fed lvt. Perhaps the local group could be assumed to have contributed to land values an amount equal to what it received in taxes, and this amount deducted from the assessment. Or fed govt could collect from the local units on basis of its assessment, local units collect from taxpayers by their assessment---no good. I think the method is best of considering the money income of the local govt as a basis for "forgiveness" in fed assessment. Then the local taxpayers would be eager to ~~give~~ get the most for their money from local govt, because it is the money they give and not what they get out of it that is basis for forgiveness. Couldn't local govt have colossal income, return it to taxpayers surreptitiously, reduce local taxes? *suppose fed govt taxes are on 5 yrs ago, increment taken by local govt; new residents receiving no G.I. rent from local govt - but that is impossible when services involved.*

Recent movement to "classify", i.e. have different rates for different categories of "property".

good bibliography concerning American State govt on p. 506-7 of this book. Ely, r.t. taxation in American States and Cities.

Clark, E., "The Internal Debts of the United States".

Jensen, J.P., "Property Taxation in the United States".

Hutchinson, R., "State Administered Locally Shared Taxes".

Haig, R.M. "Coordination of Fed and State tax systems"

Stauffer, W.H. "Taxation in Virginia."

To solve local vs fed difficulties we might combine a 5 year lag with a local vs fed system. The fed assessment would be based on 5 years ago---?

Elements of problem: our lvt arguments assume that individuals productive efforts on his own land do not affect the value of that land. Even that is not strictly true, for some of his efforts such as making a particular location famous, will increase his land value. And if this was done not with hokum, but with famous service, it is certainly nothing that should be taken from him. By attracting people to the locality he will increase values all around him, and also his own----altho you could say that by definition the attraction due to himself was not part of his land value, but of his labor. Anyway we choose to ignore this small item; it is only incidental to a man's productive efforts.

However we cannot say analogously that a local govt's work on its land does not increase its value compared with neighboring locales. Why this difference? Because the municipality govt does not own the land on which it works, nor does any one individual, but many. ~~What-~~ever is done on one unit of land cannot affect the value of that land directly because it is on top of that land; only what is around it can affect it, and it affects what is around it. If one man owns adjacent lots work on one may increase the value of the second, which lvt with a slight "injustice" will take from him. So a municipal govt by working on certain parts of its property, as roads, increases value of surrounding. Or by furnishing a service, police, which is part of the environment of each piece of land, increases values. For the individual we said the market rewards of his production are sufficient, without the increment to adjacent land which he may own. May we say that to the municipality the services are desired for themselves, are a sufficient reward for the money paid, despite that they only increase fed tax? Any system of forgiveness means municipalities will be unduly lavish to avoid fed tax. A system of forgiveness would be based on this

principle: municipal taxation is a feature which lowers the land value, therefore lowers what the fed govt can take. Suppose we granted priority to municipal taxation and said the fed govt could take what remained, on this principle. Municipalities would tax away the entire value and use it at home, rather than give it away.

Suppose we say a fixed % goes to fed---

Suppose the entire amount goes to fed, then is returned ~~//a/certain%/of/each~~ no one will care so much where the fed govt spends the money because whatever good it does will fairly promptly be taken back in increased taxation. But suppose we say that no one who moves into a municipal district will receive the benefits of previous municipal improvements in which he had no part, but local citizens would. That would mean that the citizens of a municipality which had made improvements would receive an increased g.i. rent on that account. Municipal collection of g.i. rent seems best, with fed coming in second. But one of the fundamental ideas is to also make everyone on the whole world equal coowner of the world with everyone, and we cannot have ownership by small municipalities fighting one another. On the other hand municipal improvements must go to the credit of the people who paid for them.

Suppose we abolish all municipal concepts and say whatever improvements are made they came from the general rent fund, which is used to make improvements where the central authority sees fit. Poor.

Small units spend about half tax money; so if we taxed by municipalities then when improvements were made they would increase the g.i. rent of the making community first; wait: they would increase land values there, municipal income would increase; say 1/2 the increase went to fed taxes, the other half would be returned to community members. then outsiders would want to come in to get the higher local municipal g.i. rent; they could be discouraged by a 5 year lag in shifting municipal g.i. rents. Still not perfect. The unit of govt which makes the improvements should receive the entire benefit. How to distinguish land value increments from that so rce, and from sources which are unearned by anyone in the govt unit, such as a better trade position, ore discoveries, etc. The income of the municipal govt seems the best indicator. Say fed govt directly collects rent, dispurses g.i. rent after keeping its own requirements, and citizens then contribute direct to local govts an equal tax per capita, whatever the municipality desires. The fed govt, in ~~1944~~ collecting the next year, will assume that the income of the small unit govt may be subtracted from the amount taken from the unit govt. If a unit tries to take a tremendous income and then return it in money, outsiders will move in???????

To figure this one out requires better thinking conditions than I will have for the next month.

The "limited liability" of corporations should be altered; each stockholder should be liable in proportion to his ownership of stock, until all the debts are paid. The usual bankruptcy proceedings should take place against those individuals who cannot pay. Of course this is cumbersome, where there are many stockholders. Perhaps it is better as it is, where the corporation is considered a person with its own assets and liabilities, and these are not construed to include possessions of stockholders. The household goods of a private businessman may be attached for bankruptcy, why not corporations?

Abolition of "limited liability" would certain ruin those who "water stock". The latter process seems to amount to issuing stock to persons who control the company without their paying for it, or course reducing the material property which each stockholder's share represents. This is one of those things that is not detected easily in boom times when values are rising rapidly and people are careless. Purchasing power will be diverted to trading in such water, as well as in inflated values of legit stock. Well, when the crash comes if the owners of the water were liable, they would really get it.

The only advantage I can see to limited liability is that it simplifies bankruptcy

proceedings. Of course it makes banks more critical of corporations position before lending to it. I guess the rule, one way or the other, doesn't make much difference, as long as everyone knows what it is.

It takes a bit of time for people to respond to a new situation to which old laws are not applicable. In England the coming of trade and the inclosures together produced a group of bankrupts, a condition previously unknown. They were simply jailed, an unthinkable procedure. It took some centuries before imprisonment for debt was abolished, and bankruptcy proceedings instituted.

The right to use the corporate form depends on a grant from the state. It should be simply a sort of certificate of notification, not a "grant", which smacks too much of arbitrary authority by which the state may refuse some persons permission. It used to require a special legislative grant, but now all one must do is comply with certain requirements of a statute law, which is of course the right way to do it.

The constitution forbids states to pass laws preventing fulfillment of private contracts, which, of course, referred to debts, especially interstate, which southerners would be glad to dodge. In the 1819 Dartmouth College Case (of J.Z. White's book) Supreme Court enunciated the principle that what the state has given it cannot take away, under this provision of the constitution. That means if some corrupt legislature gives a franchise to some monopolist in a weak moment, nothing can thenceforth be done about it. And of course it has an implication regarding grants of land also. Well, it said the state could not alter the charter of a college, but could of a city or town. Perhaps my interpretation is a bit broad. No, not so, for turnpike, canal, bridge and r.r. co.s granted charters could never have them changed, thanks to the Dartmouth college Case. Since these were gifts "for no consideration" they shouldn't be subject to contract rules. Now state laws specifically state that charters may be repealed.

New Jersey, Delaware and others had very easy incorporation laws, nationwide co.s were incorporated there, states got large revenues from incorp fees.

Stock watering obviously is a matter of individual regulation of his own investment, not state snooping. Stock cannot be watered without juggling books, for where is one to say the income from sale of stock went to? In boom times one can use the results of inflated values for this, thus in effect the manipulators are appropriating the increment of value for themselves. If there were no increment of value it would be tougher, involve a decrease in dividends, etc, call forth investigation and law suits. Watering stock may be considered embezzlement, therefore subject to state investigation and prosecution.

"Blue sky" laws passed since 1910 to prevent persons from selling stocks in companies which did not exist. The remedy in the courts for fraud is sufficient, more is paternalism. Wisconsin has a state life insurance, but few subscribers. People don't "consume" life insurance unless energetically solicited. Same for many products. Without advertising and free enterprise the consumer would have to go out and look for the right official who wouldn't much care if he got anything or not, consumption would decline as it became more and more trouble to get ahold of things desired.

Railroads could operate freely if just given the right of eminent domain, their price for any strip of land being ~~the~~ determined by adjacent values, to prevent their being held up by some recalcitrant. Provided that in all instances where a r.r. had no parallel competitor it should be run by the local govt unit, owned by it.

Autos and trucks are made for free enterprise, rails, pipes and wires for govt.

At present there occur fights between i.c.c. and state railway regulators over rate fixing power. Of course with lone lines the government unit that operates it must fix the rates.

The whole business of state lines of jurisdiction is poor. River valley, metropolis are geographical units. Every geographical unit that desires to consider itself one should have a govt. How to give it one????? All sorts of overlaps.

Wisconsin leaves a sword hanging over head of utilities, which may be taken over at any time when their behavior is not good. In such a situation, where the profits are evidently quite limited, the entrepreneur is really the people, the "owner" the people's

salaried minion. Perhaps good results may be obtained this way, if the unit is small and the electorate enlightened. But no method is as good as competition, wherever that is possible.

In Boston, the utilities are allowed an increase in dividends for every reduction in rates.

Utilities have often corrupted state officials, to allow them to deteriorate service and increase profits. Probably outright public ownership would lessen this trend.

Companies operating public utilities are now generally widespread, running same utility in many cities. This indicates they have been finagling with govt, obviously.

State commissions do not have as much authority over utilities operated by cities as by corporations.

1917 and 1918, North and South Dakota started state owned enterprises, including cement plant for roads (remember at Rapid city?) The last was probably in order to break some local land monopoly situation, would not be necessary ever.

One effect of utilities et al. is to prevent the development by free enterprise of competing methods of performing the same services which are adapted to free enterprise.

James, H.G. "Municipal Functions".

Clay, C.M. "~~State~~ Regulation of Public Utilities".

Mosher, W.E. "Electric Utilities: the Crisis in Public Control".

Mosher and Crawford, Public Utility Regulation

Prendergast, "Public Utilities and the People"

Spurr, "Guiding principles of Public Service Regulation".

"It is now realized, however, that the reprehensible policies of the German Government were due to its autocratic and irresponsible character rather than to German legislation for social betterment." Bull Shitsky.

County govts in U.S. are uniformly neglected and therefore corrupt. Are counties necessary? Rurally, certainly, but why within a city like Chicago?

A big subject, requiring much study.

WORKMAN'S PRIDE IN PRODUCT OFTEN CAUSES HIM TO DO BETTER WORK THAN HE
NEEDS TO. HIS DESIRE TO DO GOOD WORK HAS THE VALUE HE LOST. ONE MIGHT LOOK
AT THIS SOMEWHAT ANALOGOUS TO EC RENT, THE WORKER IS PLOWING BACK SOME OF
HIS WAGES INTO HIS REPUTATION, AND THIS WAY HE CAN EXPAND JUST AS CAN THE
BUSINESS THAT PLOWS BACK RENT.

FAMILY LIFE IS A PART OF OUR VARIATION, AND IS GENERALLY, I SHOULD SAY, ANALOGOUS TO THE ECONOMIC LIFE AT THE TIME A TIME OF INDIVIDUAL OWNERSHIP OF PROPERTY IS ONE IS INDIVIDUAL OWNERSHIP OF WIVES; A TIME WHEN THE NATIONAL INTEREST COMES FIRST, EVERYONE LIVES EVERYBODY. FREE LOVE IN WARTIME IN GERMANY AND THE STATES... THE GREAT "FREEDOM AND LICENSE IN ECONOMICS" AND GREAT "STRICTNESS" IN MARRIAGE AND SEX WENT TOGETHER. TODAY WE HAVE A "NEW FREEDOM" IN BOTH SUBJECTS. - which shows how meaningless the word is.

Marriage

THE AGREEMENTS MADE BY MEN AND WOMEN

THE MANNER IN WHICH MEN AND WOMEN HAVE MADE AGREEMENTS CONCERNING UNITING IN INTERCOURSE HAVE VARIED WIDELY, GENERALLY SHOWING THE INFLUENCE OF IDEAS THAT RULED OTHER ASPECTS OF HUMAN AGREEMENT. MAN IS THE BARGAINING ANIMAL, THE ONE WHO MAKES PRECISELY EVALUATED EXCHANGES AND WHO CONSCIOUSLY DETERMINES HIS SOCIAL ORGANIZATION, HIS RIGHTS AND OBLIGATIONS. IT WOULD BE DIFFICULT TO DISTINGUISH MAN FROM OTHER ANIMALS ON THE BASIS OF HIS SEX INSTITUTIONS, BUT IT MIGHT BE DONE THUS: AMONG OTHER ANIMALS IF VARIATIONS ARISE IN WHICH THE MALE ABANDONS THE PREGNANT FEMALE, AND/OR THE FEMALE ABANDONS THE CHILD, THE VARIATIONS BECOME EXTINCT. HOWEVER WITH MAN THE PRODUCTION OF VARIATIONS IS IN THE MIND AS MUCH AS IN THE GENITALS; THOSE MENTAL VARIATIONS WHO ABANDON CHILDREN ONLY IN EXTREME CASES TODAY BECOME EXTINCT. ANYWAY THE CORRECT THING IS NOT SUPPLIED BY INSTINCT SO MUCH AS BY CONSCIOUS THOUGHT OR MORE OFTEN BY IMPRESSION OF CUSTOM WHICH IS A SOCIAL SUBSTITUTE FOR INSTINCT. MAN IS UNIQUE IN THAT IF PARENTS ABANDON CHILDREN SOCIAL PRESSURE IS BROUGHT TO BEAR ON THEM, FOR SOCIETY CANNOT STAND TO KILL OFF THE CHILDREN, BEING SOCIETY.

THIS SHOULD TEACH ME THAT MY ECONOMIC CRITERION FOR DISTINGUISHING MAN FROM OTHERS IS ONLY ONE OF SEVERAL POSSIBLE. THE GENERAL STATEMENT IS THAT MAN IS ---WELL, THERE IS NO GENERAL STATEMENT. THERE ARE MERELY A NUMBER OF DIFFERENT DISTINGUISHERS. MAN IS THE ANIMAL IN WHOM VARIATIONS ARE PRODUCED MORE BY ENVIRONMENT THAN HEREDITY (WELL THAT IS ONLY BECAUSE THE MIND AND PERSONALITY IN MAN ARE SO MUCH MORE IMPORTANT THAN IN OTHERS, BUT DOUBTLESS THEIR MINDS AND PERSONALITIES ARE ALSO AFFECTED BY ENVIRONMENT IN MUCH THE SAME WAY. HOWEVER THE HUMAN MIND CAN DETERMINE WHAT A MAN WILL EAT, HOW REPRODUCE, HOW ACQUIRE FOOD, ETC, AND OTHER MATTERS QUITE PRIMITIVE, WHICH IN ANIMALS ARE LITTLE AFFECTED BY ENVIRONMENT) MAN IS THE ANIMAL WHO MAKES PRECISELY EVALUATED EXCHANGES; MAN IS THE ANIMAL WHO CHANGES AT WILL THE MARRIAGE OBLIGATIONS. IN GENERAL, MAN IS THE ANIMAL WHO DETERMINES ALL SOCIAL OBLIGATIONS "AT WILL" (SOCIAL WILL, THAT IS); MAN IS THE ANIMAL WHO CONTROLS THE REPRODUCTIVE FORCES OF THE VARIATIONS WHICH ARE HIS FOOD. THERE IS NO "IN GENERAL" (THERE MIGHT BE, IF ALL THESE STATEMENTS I AM MAKING WERE REDUCED TO THE SAME LEVEL) MAN IS A VARIATION WITH MANY CHARACTERISTICS DIFFERENT FROM OTHER VARIATIONS, MANY IN COMMON, WITH SOME OTHERS. IN GENERAL THE DIFFERENCES, THE MOST SIGNIFICANT ONES, SPRING FROM MAN'S GREATER BRAIN; BUT THEY MANIFEST THEMSELVES IN MANY DIFFERENT WAYS, IN MANY DIFFERENT SUBJECTS UNDER CONSIDERATION. I'VE HIT ON THE ECONOMIC DIFFERENCE, BUT LET'S NOT THINK THAT'S THE ONLY ONE. *it is, among Bald Eagles & others; male sticks with Pen for life*

CONTINUOUS SEXUAL INTERCOURSE, SUCH AS HUMANS OBSERVE, IS NOT FOUND ELSEWHERE IN NATURE. HOWEVER HUMANS SEEM TO BE BIOLOGICALLY ATTUNED TO IT. OBVIOUSLY IF TWO PEOPLE ARE GOING TO LIVE TOGETHER THEY ARE GOING TO HAVE TO UNITE CONTINUALLY, TO BE HAPPY, IF THEY ARE SEXED. THE ONLY FEASIBLE ALTERNATIVE TO CONTINUOUS INTERCOURSE IS SEPARATION. PERHAPS THAT IS A GOOD IDEA. HOWEVER THE GROWTH OF MODERN CIVILIZATION SEEMS TO DEPEND UPON THE LONG PERIOD OF EDUCATION GIVEN CHILDREN IN THE FAMILY, WITH FATHER PROTECTING AND SUPPORTING., AND IT IS PROBABLY NATURAL SELECTION THAT HAS CAUSED THE SURVIVAL OF THOSE INDIVIDUALS WHO WERE SUITED TO UNITE FREQUENTLY WITHOUT CONCEPTION. IN OTHER WORDS UNION HAS TWO FUNCTIONS: CONCEPTION AND KEEPING FATHER AT HOME.

THE BEST P/E. SYSTEM TURNS OUT TO BE ONE IN WHICH GOVT IMPOSED CHANNELS
MAKE A FRAMEWORK WITHIN WHICH FREE EXCHANGE MAY OPERATE, THAT IS IN WHICH
THE ENTREPRENEURIAL FUNCTION IS LEFT UP TO EACH MAN , WITHIN THE FRAMEWORK.
EACH PERSON THAT IS TAKES CARE OF HIS EXCHANGES, PERSONALLY. BUT THEN
WITHIN THE FRAMEWORK OF FREE ENTERPRISE WE ONCE AGAIN FIND THE MILITARISTIC
ORGANIZATION IN WHICH PERSONS TAKE ORDERS UNDER ONE LEADERSHIP, WHICH IS
NECESSARY FOR FACTORY PRODUCTION. IN A FACTORY A MAN IS TAKING ORDERS AS A
PRODUCER, MAKING HIS OWN DECISIONS AS AN EXCHANGER.

UTILITARIANISM CHALLENGES THOUGHT, HENCE ITS UNPOPULARITY. THE NATURAL LAW AND SIMILAR BUNKUMS SAY "HERE ARE PRINCIPLES, UNIVERSALLY TRUE, WE STATE THEM, YOU KNOW THEM INTUITIVELY". (THERE ARE GOOD INTUITIONS, BUT ALSO BAD ONES) UTILITARIANISM SAYS YOU MUST UNDERSTAND THE MECHANICS OF THE SITUATION BEFORE YOU CAN DECIDE WHAT IS BEST; IT SAYS THAT THE MINISTER MUST NOT BE AN ECONOMIST BEFORE HE HAS STUDIED THE SUBJECT. NO WONDER IT IS UNPOPULAR.

THERE ARE "NATURAL UNITS" IN CAUSATION; CHARACTERISTICS ARE TRANSMITTED IN UNITS BY GENES. ANY CHARACTERISTIC WHICH IS NOT INVARIABLY ASSOCIATED WITH SOME OTHER MAY BE CONCEIVED AS A UNIT. SO A POSSIBLE STUDY OF CAUSATION WOULD TAKE THE CHARACTERISTICS AS UNITS WHICH ARE MADE UNITS BY GENES.

A SOCIETY IN WHICH MEN WORKED NOT BECAUSE THEY GOT REWARDS, NOR BECAUSE THEY WERE FORCED TO, BUT BECAUSE OF AN IDEAL THEY BELIEVED IN WOULD RUN INTO THE FOLLOWING DIFFICULTIES: HUMAN HAPPINESS IS ALWAYS THE ULTIMATE GOAL (UNLESS THE IDEALS MAKE HUMAN MISERY THE GOAL, OR SAY THAT THE INDIVIDUAL'S HAPPINESS IS INDIFFERENT) AND SO PEOPLE ARE GOING TO BELIEVE IN HUMAN HAPPINESS. THEY ARE TOLD THAT BY WORKING FOR THE GOOD OF THE WHOLE THEY ARE PRODUCING HAPPINESS, BUT ACTUALLY THEY OBSERVE THAT THE WORK THEY DO AS INDIVIDUALS PRODUCES ONLY 1/140,000,000 OF THEIR PERSONAL HAPPINESS, OR PRACTICALLY ZERO. AND SO ALL EXPERIENCE HAS SHOWN THAT MEN ONLY COOPERATE ACTIVELY IN SOCIALIST STATES WHEN THEY BELIEVE THAT THEIR HAPPINESS IS NOT IMPORTANT, BUT SOME OTHER GOAL, THE "GOOD OF THE WHOLE". THE BEST WAY TO MAKE THIS ARGUMENT, PERHAPS THE ONLY WAY THAT IS NOT OPEN TO CRITICISM, IS TO SAY THAT MEN SEEK THEIR OWN PLEASURE AND THEREFORE THE STATE FUNCTIONS SHOULD BE MINIMIZED BECAUSE MEN ARE APT TO SEEK THEIR OWN PLEASURE INSTEAD OF THE PUBLIC GOOD. FOR THE OPPOSITION MIGHT SAY "YOU SAY MEN WILL NOT REFRAIN FROM PILFERING BECAUSE THEY IN THEIR SEARCH FOR IMMEDIATE PLEASURE WILL NOT COOPERATE IN SOCIETY. THAT RUINS ALSO FREE ENTERPRISE, IN WHICH OBEDIENCE TO CONTRACT ETC ARE NECESSARY." WELL, THAT DOESN'T REALLY HURT MY ARGUMENT FOR I WILL SAY THAT IN PROVIDING EC. OPPORTUNITY I HAVE GIVEN AMPLE SWAY TO THE MAN'S DESIRE TO HELP HIMSELF, BUT WHAT THE OPPOSITION IS PROPOSING IS TO GET ALONG WITHOUT THIS AT ALL AND HAVE ALL MEN-----WELL, ACTUALLY IT IS JUST A DIFFERENT DEGREE OF THE SAME THING. AT PRESENT MEN COOPERATE TO A CERTAIN EXTENT, AND EACH DOES CERTAIN THINGS BECAUSE HE KNOWS EVERYONE ELSE IS DOING THEM TOO-----WELL, BUT ONLY IN A NEGATIVE WAY. HE REFRAINS FROM STEALING BECAUSE HE KNOWS IT IS NOT DONE (AND BECAUSE OF LAW AND PUNISHMENT) BUT HE DOES NOT POSITIVELY DO ANYTHING UNSELFISH ON THE ASSUMPTION THAT EVERYONE ELSE WILL DO IT ALSO. YOU CAN MAKE MEN REFRAIN FROM ACTS OUT OF TRUST AND GOOD WILL, BUT HARDLY TO PERPETUALLY COMMIT THEM ON NO OTHER BASIS. FOR SOCIALISM THERE MUST BE COMPULSION; THERE IS NO ALTERNATIVE, MAN BEING WHAT HE IS. (WHICH IS NOT NECESSARILY BAD, AS MANY "MORALISTS" WOULD HAVE US BELIEVE. WHAT THEY WANT IS A MAN SOMEWHAT LIKE THE SOCIAL INSECTS)

CONDUCT IS ACTION WITH A PURPOSE, DEF. I SHOULD SAY THAT THE CONDUCT WITH WHICH ETHICS AND MORALS ARE CONCERNED IS THAT IN WHICH OTHER MEN ARE CONCERNED. IF NEGATIVE COOPERATION, OR REFRAINING FROM HURTING OTHERS, CAN BE EFFECTED ONLY BY FORCE OF LAW, HOW DOES ONE EXPECT THAT POSITIVE COOPER-

ATION MAY BE PRACTISED WITHOUT COMPUNCTION. EVEN IF SUCH SELFLESSNESS WERE AN ULTIMATE GOAL, WHICH I DOUBT, IT IS OBVIOUSLY NOT THE NEXT PRACTICAL STEP. ATTEMPTS AT IT WILL LEAD TO MORE COMPULSION. AND IF A SYSTEM IS DEvised WHEREBY ONE MAY PRODUCE IN PEACE WITHOUT COMPULSION IT WILL HARDLY BE NECESSARY TO GO FROM THERE TO ONE WHERE THE PRODUCTION IS NOT REWARDED PERSONALLY. WHAT WOULD BE THE ADVANTAGE? THE NATURE OF MAN SEEMS TO DICTATE: NEGATIVE COOPERATION ENFORCED BY LAW, POSITIVE COOPERATION ENCOURAGED BY REWARDS.

MONEY IS THE MEASURE OF A MAN'S CONTRIBUTION TO THE WELFARE OF OTHERS OR IT WOULD BE IN AN ECONOMY OF BILATERAL EXCHANGES. HENCE RICHNESS IN MONEY IS COMMENDABLE. IT IS OF COURSE ACQUISITION WITHOUT PRODUCTION THAT MAKES RICHNESS CONSIDERED REPREHENSIBLE.

THE SUCCESS OF CHRISTIANITY AND THE NATIONS EMBRACING IT MAY BE ATTRIBUTED IN PART TO THE FACT THAT IT CONTAINS SO MANY ELEMENTS OPPOSING THE TRADITIONAL FORMS OF RELIGION. IN FACT, AS PREACHED BY CHRIST, IT HAD PRACTICALLY NONE, SAVE THE CLAIM TO REPRESENT GOD. AFTER THAT THE "HIGH PRIEST" ATTRIBUTES WERE TACKED ON BY THOSE WHO USED IT; BUT IT WAS STILL NECESSARY TO TRANSMIT THE GOSPELS AS PREACHED, ATTACKING ESTABLISHED CHURCHES, ETC. THE DIVINE RIGHT OF KINGS OF COURSE IS THE MOST MODERN EXPRESSION OF THE MOST ANCIENT USE OF RELIGION. THE UNIQUENESS OF JESUS WAS THAT HE USED THE SUPERNATURAL TO BACK UP A FAIRLY DEMOCRATIC DOCTRINE. THIS WAS A GOOD WAY TO INTRODUCE THE DOCTRINE, SINCE MEN'S MINDS WERE ADJUSTED TO FEAR OF GHOSTS. FOR A TIME THE TEACHINGS OF JESUS WERE RELEGATED TO THE BACKGROUND, BUT THEY HAVE A WAY OF COMING TO THE FORE AT TIMES AND DOING GOOD. RELIGION USED BY ORIGINAL LEADERS TO EXTEND THEIR POWER MUST NOT BE CATEGORICALLY CONDEMNED AS BAD; COMPARED WITH WHAT IS POSSIBLE TODAY IT IS BAD, BUT IN ITS TIME IT WAS RELATIVELY GOOD BECAUSE THE PRIMITIVE LEADERS WERE RELATIVELY GOOD. THAT IS WHY THEY BOTH SURVIVED.

SINCE VARIATIONS TODAY ARE CREATED AS MUCH IF NOT MORE BY ENVIRONMENTAL EFFECTS ON THE MIND THAN BY HEREDITY OF THE BODY, "MY CHILDREN" ARE ALL THOSE WHOM I INFLUENCE. THE FLESHLY CONNECTION IS NOT SO IMPORTANT AS THE MENTAL, AND WHAT WILL MAKE MY FLESH CHILDREN PARTICULARLY MINE IS THE MENTAL INFLUENCE OVER THEM I WILL HAVE.

CONDUCT IS SUBJECT TO MORALS IN THE DEGREE THAT IT AFFECTS OTHERS.

GOOD CONDUCT IS THAT WHICH FURTHERS SELF PRESERVATION; SO IS GOOD MORALS, GOOD EVERYTHING. BUT ONE MUST TAKE THE LONG VIEW, OF COURSE, AND ALSO CONSIDER RACE PRESERVATION.

THE MIND IS BROADENED CONCERNING INSTITUTIONS BY CONSIDERING FOREIGN PEOPLES WITH DIFFERENT CUSTOMS, SUCH AS THE ~~TURK/AND~~ TURK AND OTHERS WHO DELIGHT AND HONOR IN KILLING, PLUNDERING. YET STILL SOME SAY THAT "INTUITION" TELLS US WHAT IS RIGHT AND WRONG. IT IS TRUE THAT MUCH INTUITION DOES THIS, OTHERWISE VARIATIONS WITH IT WOULD NOT HAVE SURVIVED. BUT RECENT EVOLUTION IN SOCIETY HAS NOT SO MUCH COME WITH CHANGES IN THE BODY BUT IN THE "CULTURE"---THINGS IMPRESSED ON THE MINDS OF THE PEOPLE---SO THAT INTUITION IS NO LONGER A RELIABLE GUIDE. WE HAVE FOUND IN THE MIND SOMETHING THAT CAN EVOLVE MORE RAPIDLY THAN THE HEREDITARY MECHANISM, AND HAS LEFT IT BEHIND OFTEN.

IN A SENSE ALL THAT A MAN IS OBLIGED TO DO IS WHAT HE HAS CONTRACTED TO DO, EITHER INDIVIDUALLY OR SOCIALLY. SPENCER MAKES MUCH VERBIAGE ON THIS POINT, IN OPPOSITION TO IT, BUT IT IS ALL A MATTER FOR DEFINITIONS. I SHOULD DEFINE OBLIGATION AS ABOVE; EVERYTHING THAT A MAN SHOULD DO IN ORDER TO SURVIVE IS ANOTHER MATTER. THE WORD OBLIGATION DOES NOT FIT INTO THIS VIEW, EXCEPT AS A DEVICE TO IMPROVE SOCIETY.

OFTEN WHAT A MAN NEEDS TO DO IN ORDER TO SURVIVE IS EXPRESSED AS AN "OBLIGATION" TO SOCIETY, BUT THIS IS BORROWING A FAMILIAR WORD SIMPLY TO EMPHASIZE AN IDEA OF A DIFFERENT NATURE.

OFTEN THE REQUIREMENTS OF THE LAW, AND OF WHAT A MAN SEES NEEDS TO BE DONE WILL DIFFER, AND HERE THERE IS CONFUSION OVER WHAT IS HIS OBLIGATION. OFTEN IT IS HIS OBLIGATION TO PAY RENT BUT IT IS BETTER TO FIND A WAY NOT TO; IT MAY BE HIS OBLIGATION TO TURN A MAN OVER TO JUSTICE, BUT ACTUALLY FOR THE BEST INTERESTS OF SOCIETY NOT TO DO SO. THE POSSIBLE PARADOXES ARE INFINITE. IN GENERAL IT HAS PROVEN BEST TO OBEY THE LAW AND ATTEMPT TO FIND RELIEF FROM POOR LAWS BY DUE PROCESS OF CHANGE; BUT SOME LAWS ~~OF~~ HAVE SIMPLY BEEN NULLIFIED BY NON-ENFORCEMENT.

SPENCER'S ARGUMENTS ARE MOSTLY FUTILE BECAUSE THE RESULTS OF HIS DEBATE ARE SO INDIFFERENT. WHAT DOES IT MATTER IF WE SAY "GOOD" CONDUCT IS OBEYING THE LAW OR, ALL THINGS CONSIDERED, FURTHERING THE WELFARE OF THE SPECIES?

SPENCER IS NEEDLESSLY DISPUTATIOUS. FOR EXAMPLE HE MAKES HIMSELF MILL'S ENEMY AND REFUSES TO BE CLASSED AS MILL'S DISCIPLE (PROBABLY THIS MOTIVE IS BEHIND THE ETERNAL QUIBBLING OF SUCH PEOPLE) BY SAYING HIS PHILOSOPHY DIFFERS FROM MILL'S IN SAYING THAT IT IS NOT ENOUGH TO SAY WE SHOULD STRIVE FOR THE GREATEST HAPPINESS FOR THE GREATEST NUMBER, BUT THAT WE SHOULD THEN TRY TO FORMULATE GENERAL RULES FOR THE ACTIONS, LAWS, ETC, THAT PRODUCE GREATEST HAPPINESS. NOW OBVIOUSLY THIS DOES NOT INVALIDATE ANYTHING MILL SAID, BUT SIMPLY GOES A STEP FURTHER, AND I'M SURE MILL WOULD HAVE BEEN GLAD TO TAKE THE STEP EXCEPT THAT WAS NOT HIS PURPOSE --- AT THE TIME.

IT IS INDEED AN IMPORTANT THING TO ABSTRACT CHARACTERISTICS OF ACTS AND LAWS THAT WILL MAKE THEM ALWAYS SERVE THE GREATEST HAPPINESS. THIS CANNOT, HOWEVER, BE DONE IN A FEW WORDS. ONE WOULD HAVE TO DEVELOP A CONCEPT SUCH AS SOCIAL FREEDOM AND SAY THAT LAWS CONFORMING WITH IT WERE ALWAYS DESIGNED FOR GREATEST HAPPINESS---AND EVEN THAT MIGHT NOT BE TRUE IN WARTIME, EXCEPT THAT ONE COULD FURTHER QUALIFY TO TAKE IN THAT AND OTHER CONTINGENCIES, ALWAYS REGARDING THEM AS PROXIMATE AIDS ON THE ROAD TO THE ULTIMATE.

LAWS SHOULD STRIVE TO PROMOTE SUCH INTERACTIONS AS WOULD PROMOTE SUCH ACTIONS (OR CONDUCT) AS WOULD MAKE MEN HAPPY. BUT THE FACT THAT CERTAIN INTERACTIONS AND ACTIONS WOULD PRODUCE HAPPINESS IS TRUE INDEPENDENT OF THE LAWS OF MAN. THE FACT THAT LEGISLATORS SHOULD CONFORM TO THE NATURE OF THINGS IN MAKING THEIR RULES IS TAKEN BY SPENCER TO JUMP OFF ON "NATURAL LAW" TANGENT.

SPENCER AT TIMES SHOWS COMPLETE MISUNDERSTANDING OF CATEGORIES AND DEFINITIONS. IN THIS HE IS SOMEWHAT LIKE THE GREEKS WHO ATTACHED GREAT SIGNIFICANCE TO "WHAT WE COMMONLY REGARD AS X"

SENTIENT CREATURES COULD NOT SURVIVE WERE NOT THEIR SENSES DIRECTING THEM TO DO WHAT WILL HELP THEM SURVIVE. BUT IN MAN SOCIAL ORGANIZATION HAS PROCEEDED SO RAPIDLY THAT THE BRAIN MUST OVERRULE THE SENSES MANY HOURS OF THE DAY. FREUD, JUNG, ADLER, AND OTHERS OF THE "UNCONSCIOUS MIND" SCHOOL, CONSIDERED THIS THE CAUSE OF ALL NEUROSIS, THE CONFLICT OF MIND WITH INHERITED DESIRES. DOUBTLESS IT CAUSES MANY. ANOTHER IMPORTANT CAUSE IS THE CONFLICT OF THE VARIOUS IDEALS PRESENT IN SOCIETY TOGETHER, AS THE CONFLICT OF THE PEACEFUL AND MILITANT IDEALS. OBVIOUSLY ALL THESE, AND MANY OTHERS, ARE INCLUDED UNDER THE TERM "ADJUSTMENT", AND FULLY EXPLAINED BY THE EXPLANATION OF THE EVOLUTION OF SOCIETY. BUT NOT IN DETAIL, WHICH IS FOR THE PSYCHOLOGISTS.

THE FACT THAT SOME IMMEDIATE PLEASURES ARE BAD FOR SOCIETY, THAT IS THEY PREVENT LARGER FUTURE PLEASURES, HAS CAUSED THE PLEASURES TO GET A BAD NAME. THIS CONCEPT WAS USEFUL, TO KEEP PEOPLE FROM THEIR

PROXIMATE PLEASURES. BUT OF COURSE JUST BECAUSE AN IDEA WAS USEFUL, OR PERHAPS IS STILL USEFUL IN CONDITIONING PEOPLE TO CERTAIN NECESSARY ACTS, DOES NOT MEAN THAT I HAVE TO BELIEVE IT. I CANNOT YET PROVE IT BUT I AM GOING TO GUIDE MY LIFE BY THE ASSUMPTION THAT THE UNVARNISHED TRUTH IS BEST. NOW THIS MAY BE WRONG; POSSIBLY THE BEST WAY TO GAIN ACCEPTANCE OF ONE'S IDEAS WOULD BE TO MIX IN FALLACIES OF THE NATURE THAT PEOPLE EAT UP. BUT I SHALL TRY THE OTHER WAY FIRST.

SPENCER CLAIMS IT IS A FACT THAT PLEASURES PRODUCE A NERVOUS EXALTATION, JUST BY THEMSELVES AND IN NO WAY CONNECTED WITH THEIR RESULTS, WHICH STIMULATES LIFE. THIS I RATHER DOUBT, THO PERHAPS IN SOME SMALL SHORT-TERM WAYS IT IS TRUE.

ANEURISM

SYNCOPE

THE FLOW OF BILE IS ARRESTED BY DEPRESSION. SUNSHINE RAISES THE RATE OF RESPIRATION. ONE DOES NOT EAT AS MUCH ALONE AS IN COMPANY????? THERE IS NO SUCH TONIC AS HAPPINESS. WELL, PERHAPS HE'S RIGHT.

APHASIA

IT IS IMPORTANT IN SEARCHING FOR HAPPINESS THAT THE IMMEDIATE BE NOT TOO MUCH NEGLECTED FOR THE FUTURE; ELSE ONE WILL RENDER HIMSELF INCAPABLE OF ENJOYING THE FUTURE. IDEALLY ALL ACTS INTENDED FOR FUTURE PLEASURE WILL ALSO BE SOURCES OF PLEASURE IN THEMSELVES. THIS AWAITS IN PART THE EVOLUTION OF MAN'S BODY TO CATCH UP WITH THE EVOLUTION OF SOCIETY, WHICH IT PROBABLY WILL NEVER DO. BUT IT CAN ALSO BE ACHIEVED BY MODIFICATIONS OF POLITICS AND INDIVIDUAL GOOD SENSE.

NATURE HAS CONTRIVED THAT THE PRODUCTION OF YOUNG SHALL BE ACCOMPANIED BY PLEASURE, AND ALSO THAT THE COMPANIONSHIP OF MAN AND WOMAN SHALL BE PLEASURABLE, AND THAT IT TAKES TIME TO LEARN HOW TO COPULATE WITH A WOMAN SO THAT IT IS MOST PLEASURABLE TO STICK WITH ONE. IN ALL THESE WAYS SHE HAS MADE PLEASURE OUT OF NECESSITY. MANY NECESSARIES ARE NOT YET PLEASURABLE. STILL WE CAN GET PLEASURE OUT OF ALMOST ANYTHING WE ARE REQUIRED TO DO, WHETHER IT BE WORKING, FIGHTING, TRADING, TALKING---WE HAVE AN INSTINCT FOR EVERY ONE WHICH MAY BE REPRESSED OR ENCOURAGED ALMOST AT WILL. ENVIRONMENT COULD MAKE THIS POSSIBLE FOR EVERY MAN, BUT MANY DO NOT HAVE CONSCIOUS CONTROL OF THESE INSTINCTS.

THE TENDENCY OF PROTOPLASM TO SEEK PLEASURE AND AVOID PAIN IS INDEED A NATURAL LAW; BUT LOOK HOW VAGUE WE MUST BE TO MAKE THE GENERALIZATION VALID. NO DESCRIPTION OF PLEASURE AND PAIN WHATSOEVER. ALMOST EVERY SPECIES DIFFERS IN SOME RESPECT, ALTHO THERE WOULD ALSO BE THINGS IN COMMON; ALL FUNCTIONS NECESSARY TO LIFE ARE PLEASURABLE.

PERHAPS THE MARCH OF THE LEMMINGS TO THE SEA IS A DEVICE TO PREVENT OVERPOPULATION. PERHAPS A VARIATION WAS ONCE EVOLVED WHICH OVERCAME ITS ENEMIES AND ALSO DROWNED ITSELF ONCE A YEAR. IT WOULD BE VERY SUCCESSFUL, BECAUSE ITS NUMBERS COULD NOT INCREASE FAST ENOUGH TO DESTROY ITS FOOD SUPPLY.

SAPIDITY.

PLEXUS

AFFERENT, EFFERENT, SAID OF NERVES

IN HIGHER FORMS, SELF PRESERVATION HAS BEEN AIDED BY THE SUBORDINATION OF IMMEDIATE TO FUTURE PLEASURES; THIS INVOLVES AN INCREASE IN MENTAL CONTROL, WHERE IDEAS COME TO BE IMPORTANT AS GOALS,. CONCEIVABLY IT COULD HAVE BEEN DONE SOME OTHER WAY, BUT THAT IS THE WAY NATURE SEEMS TO HAVE DONE IT.

HOW SHALL WE DEFINE CONSCIOUSNESS? IS IT THE CONTROL OF SOME FEELINGS BY OTHERS? HARDLY. IN ANY ORGANISM WITH MORE THAN ONE TROPISM SUCH CONTROL MUST BE DISTINGUISHABLE. A MAN IS UNCONSCIOUS WHEN THE CONSCIOUS NERVOUS SYSTEM HAS NO CONTROL. CONSCIOUSNESS THEN IS SUBORDINATION OF BODY TO CENTRAL NERVOUS SYSTEM. MAN HAS TWO NERVOUS SYSTEMS SO HE CAN BE UNCONSCIOUS AND STILL LIVE. AN AMEBA WOULD BE DEAD, I SHOULD SAY, IF UNCONSCIOUS. BUT THEN THERE ARE ENCYSTING UNICELLULAR ORGANISMS THAT ARE UNCONSCIOUS BUT STILL ALIVE. THE QUESTION IS, IS THE CONSCIOUSNESS OF THE AMOEBA ANALOGOUS TO OUR CONSCIOUS OR UNCONSCIOUS NERVES? WELL, IT PERFORMS SOME OF THE FUNCTIONS OF EACH. IT GUIDES THE ANIMAL IN ITS EXTERNAL RELATIONS (LIKE AN ENTREPRENEUR) WHICH IS, LET US DEFINE, THE ESSENTIAL OF THE CONSCIOUS. THE UNCONSCIOUS IS CONCERNED WITH INTERNAL RELATIONS. SO CONDUCT IS THE PRODUCT OF THE CONSCIOUS MIND; AND THE UNCONSCIOUS MIND AFFECTS CONDUCT ONLY THRU THE CONSCIOUS MIND. AND THE CONSCIOUS MIND MAY NOT BE CONSCIOUS OF THE EFFECTS OF THE UNCONSCIOUS UPON IT.

FIRST RESTRAINT ON SAVAGES IS BY THE STRONG ARM; IT WAS THEN FOUND BY HIS SUCCESSOR THAT THE GHOST OF THE STRONG ARM WAS A CONVENIENT CONCEPT TO UNITE PEOPLE UNDER. DOUBTLESS AT FIRST THERE WERE MANY WHO DID NOT BELIEVE IN GHOSTS, AND THEY WERE AT THE TIME A LESS SATISFACTORY VARIATION BECAUSE THEY WOULD NOT UNITE. SO THOSE SURVIVED WHOSE MINDS LED THEM TO BELIEVE IN GHOSTS, AND THE AFTERLIFE.

THE FIRST RESTRAINTS AND COOPERATION WERE AIMED TOWARD SUCCESS IN WAR. GRADUALLY LEADERS DISCOVERED MORE AND MORE THAT SUCCESS IN WAR CAME WITH A LARGE ORGANIZATION THAT WAS AT PEACE WITH ITSELF. THE ARTS OF PEACE WERE EXTENDED UNTIL NOW THEY BID FAIR TO DO AWAY WITH WAR ENTIRELY.--EXCEPT WITH THE NON-HUMAN WORLD WHICH IS NOT CAPABLE OF DOMESTICATION.

FACTITIOUS

RELIGION, ORIGINALLY USED TO SUBORDINATE MEN TO THEIR CHIEF, COMES TO BE USED AS THE BASIS OF ALL HIS ORDERS, INCLUDING KEEPING THE PEACE.

REFORM RELIGION, IN FAVOR OF THE UNDERDOGS, BECAME POPULAR THRU JESUS; BUT HIS CREED HAS LARGELY BEEN SUBORDINATED TO THE ORIGINAL CONCEPT OF RELIGION.

AS MURDERERS ARE EXECUTED, ETC, HEREDITARY MORAL INTUITIONS WILL APPEAR IN THE RACE.

THE INTUITION OF SPACE AROSE BECAUSE THOSE WHO LACKED IT COULD NOT SURVIVE. THIS IS A STRONG ARGUMENT FOR ITS VALIDITY, BUT NOT CONCLUSIVE, BECAUSE WE HAVE SEEN HOW FALLACIOUS RELIGIOUS IDEAS HAVE MADE SURVIVAL EASIER.

TO PRODUCE A VARIATION ON SOCIETY ONE MUST FIRST WORK THRU THE HUMAN MIND, WHICH IS EASIER CHANGED THAN THE BODY, AND IMPRESS IT WITH THE PUNISHMENTS TO BE SUFFERED BY DISOBEDIENTS. BUT AS DISOBEDIENTS ARE PUNISHED AND DO NOT GET ALONG SO WELL THEY WILL TEND TO DIE OUT AND A HEREDITARY TRAIT WILL BE DEVELOPED FOR DOING THE THING, AS WELL AS A CUSTOMARY ENVIRONMENTALLY PRODUCED FEELING, AND LESS FORCE WILL HAVE TO BE APPLIED. BUT IF THOSE WHO OBEY THE LAW FARE WORSE THAN THOSE WHO DISOBEY AND GET AWAY, THIS WILL NEVER HAPPEN.

ANYTHING WHICH IS NEW AND NOT INGRAINED IN HABITS WILL HAVE TO BE ENFORCED BY LAW. IT IS THEREFORE IMPOSSIBLE TO MAKE MEN PRODUCE WITHOUT REWARD WITHOUT ENFORCING IT BY LAW. THERE IS THEREFORE NO ALTERNATIVE TO COMPESSION OR REWARD---NO THIRD WAY, AS "MORALISTS" HOPE.

WHEN ONE IS COMPLETELY ADAPTED TO HIS SOCIETY, ALL OBLIGATIONS ARE PLEASURES. THAT IS THE PLEASURE OF EATING DOES NOT HAVE TO MAKE A MAN UNDERGO THE DISPLEASURE OF WORK; BUT WORK ITSELF BECOMES A PLEASURE.

THE INSTINCTS URGING COOPERATION ARE NOT NEARLY SO STRONG AS THOSE URGING SELF PRESERVATION, HENCE MUST BE ENFORCED WHILE THE OTHERS ENFORCE THEMSELVES. "MORALS", BY MY DEF, IS MOST CONCERNED WITH THIS RELATION.

THE SUBJECTION OF WOMEN TO MEN IS CHARACTERISTIC OF WAR, ESPECIALLY PRIMITIVE WAR IN SMALL NUMBERS WITH RUDE WEAPONS. HUNTING ALSO. HENCE THE EQUALITY OF THE SEXES EVIDENCES A PEACEFUL AND HIGH CIVILIZATION. BUT THERE ARE AMAZONS, AND MATRIARCHIES, QUITE SAVAGE.

MUTUAL UNSOLICITED AID ON A SMALL SCALE, WITHOUT PRECISE EVALUATION, IS THE "EQUITY" OF ECONOMICS. IT WILL OCCUR READILY WHERE PEOPLE ARE FRIENDLY. PERHAPS MORE IN WAR THEN PEACE. PEOPLE DO LIKE TO LIVE APART.

COMMUNAL EFFORT WITHOUT EXCHANGE EVALUATED IS COMMON IN PRIMITIVE TRIBES; BUT AMONG THEM ALWAYS THE POWER OF PUBLIC OPINION MUST DOMINATE A MAN'S LIFE, OR SOME OTHER UNDESIRABLE COMPUSION MUST BE USED, OR THERE WOULD BE F.O.I.N.G. IT MUST BE A SMALL GROUP, IN WHICH EVERYONE KNEW EVERYONE ELSE. PROBABLY THERE WOULD BE NO DIFFERENCE IN OCCUPATIONS, BUT THIS DOES NOT SEEM TO BE ESSENTIAL TO SUCH RUDE COMMUNISM AS DOES THE SMALLER SIZE OF THE UNIT. OF COURSE WITH THE COMMUNISM THERE IS NO INCENTIVE TO SPECIALIZATION AND IMPROVEMENT, OR VERY LITTLE, FOR THE IMPROVER WOULD RECEIVE ONLY A FRACTION OF THE PERSONAL BENEFITS OF HIS THINKING AND EXTRA WORK. THEN HE WOULD HAVE TO CONVINCE THE OTHERS THAT HIS NEW DEVICE WAS BETTER SINCE THEY WOULD ALL BE WORKING TOGETHER AND HE COULD NOT JUST USE IT BY HIMSELF.

IN THE BODY EACH ORGAN IS WASTED BY PERFORMING ITS FUNCTION WHICH HELPS TO SUPPORT THE OTHER ORGANS. THEN IT IS ITSELF NOURISHED BY THEM. (ALL THIS EXCHANGE OCCURS THRU THE BLOOD.) IF ONE ORGAN IS NOT SUPPLIED WITH NOURISHMENT THEN IT CANNOT IN TURN NOURISH THE OTHERS AND THEY SUFFER FROM WHAT ORIGINALLY SEEMED THEIR ADVANTAGE, IN TAKING FOOD FROM THE FIRST ORGAN. WHEN A MAN CONTRIBUTES TO THE BLOODSTREAM OF TRADE AND IS NOT NOURISHED BY IT IN RETURN, HIS CONTRIBUTIONS DIMINISH. IF WE CONSIDER MONEY AND PURCHASING POWER THE THING CONTRIBUTED (WHICH IS A REVERSE VIEW BUT THE ONLY WAY THIS ANALOGY WILL APPLY TO FREE ENTERPRISE) THEN A PERSON CANNOT CONTRIBUTE PURCHASING POWER UNLESS HE IS NOURISHED WITH IT. PRODUCTIVE UNITS DESIGNED FOR TRADE CANNOT OPERATE UNLESS "NOURISHED" BY PURCHASING POWER.

IF SOCIETY WANTS TO INCREASE ONE OF ITS "ORGANS" IT RELEGATES MORE NOURISHMENT TO IT BY HIGHER PRICES FOR ITS PRODUCT AND PRODUCERS APPEAR.

EVEN IF WE DO NOT KNOW JUST WHAT MAKES US MOST HAPPY THE PRINCIPLE OF HAPPINESS IS STILL VALID; ~~FOR~~ IT IS JUST LIKE DANGER; WE DO NOT KNOW WHICH ALTERNATIVE IS MOST DANGEROUS, BUT WE KNOW WE SHOULD AVOID DANGER AND DO INsofar AS WE CAN DETECT IT.

HAPPINESS, THE ULTIMATE AIM, CANNOT ALWAYS BE REACHED BY MAKING IT THE IMMEDIATE AIM.

EVEN THE BODY TAKES PLEASURE IN FUNCTIONS FAR FROM THE ULTIMATE PLEASURE. THAT IS WE DELIGHT IN EATING, RATHER THAN IN FEELING THE CELLS ABSORB THE FOOD, WHICH IS THE ULTIMATE END. AND THIS MAY BE EXTENDED INTO A MAN'S ACTIVITIES FARTHER AND FARTHER.

THE UTILITARIANS EVIDENTLY DID NOT CARRY THEIR IDEAS FAR ENOUGH; THEY SAID LEGISLATORS SHOULD LEGISLATE FOR THE GREATEST HAPPINESS, BUT DID NOT SUGGEST WHAT SPECIFIC LAWS WOULD BRING THAT ABOUT. AT LEAST SPENCER CRITICIZES ON THIS GROUND.

THAT WHICH IS PERSONAL, ANECDOTAL, AND MAKES THE READER THINK OF HIS

OWN LIFE AND WAYS, SPICES LITERATURE IMMENSELY.

DIFFERENT CULTURES HAVE DIFFERENT STANDARDS OF HAPPINESS. THIS SNAGS THE UTILITARIAN DICTUM IN PART, FOR ONE MIGHT ARGUE THAT ANY CHANGE BRINGS UNHAPPINESS. BUT ONE COULD RESPOND THAT SURVIVAL IS NECESSARY FOR HAPPINESS AND THE HUMAN RACE WILL NOT SURVIVE WITHOUT ADAPTING MORE PEACEFUL WAYS. FURTHERMORE IT CAN BE INDICATED THAT THE PEACEFUL WAYS MAKE MORE HAPPY THAN THE WARLIKE.

THE "HIGHER" AND MORE SENSITIVE THE INTELLIGENCE, THE GREATER THE RESPONSE TO PAIN OR IRRITATION. SAVAGES CAN TAKE A TERRIFIC BEATING, AS CAN ANIMALS. AN INTELLECT TRYING TO WRITE OR THINK IS IN ITS MOST DELICATE STATE, AND MOST IRRITABLE. THAT IS A LARGE FACTOR IN MY IRRITABILITY TOWARD RADIOS.

ASSAFOETIDA, CONSIDERED BY ESTHONIANS A DELIGHTFUL ODOR. MANY THINGS WE INTERPRET AS NATURAL TO HUMAN BODY ARE CULTURAL.

PLEASURE IS FOUND IN EXERCISING NERVES AND MUSCLES DESIGNED, OR ONCE DESIGNED, FOR USE, EVEN WITHOUT GRATIFYING THE DESIRE OR NEED THEY WERE DESIGNED FOR. SPORTS ARE AN ESSENTIAL TO THE HAPPINESS OF MOST MEN, THEREFORE.

BUT EVEN IN THE FEW THOUSAND YEARS OF CIVILIZATION THE NEED FOR EXCITEMENT HAS DIMINISHED IN MEN SO THAT WE FIND MANY WHO DO NOT EVEN LIKE IT.

SAVAGES OFTEN DELIGHT IN CRUELTY.

SPENCER SUGGESTS IT IS THE HAPPY WHO HAVE MOST CHILDREN, BECAUSE THEY ARE BEST ADJUSTED TO THEIR ENVIRONMENT. PERHAPS THE POOR WHO HAVE LARGE FAMILIES ARE HAPPIER THAN THE RICH, OR WELL-TO-DO, WHO ARE AFRAID TO HAVE MANY CHILDREN BECAUSE THEY WILL NOT BE ABLE TO EXPEND THE PROPER WASTE ON EACH.

"OF ALL BEQUESTS OF PARENTS TO CHILDREN, THE MOST VALUABLE IS A STRONG CONSTITUTION" I MAY HAVE NO MONEY FOR MY KIDS, BUT I'LL GIVE THEM CHARACTER, INTELLIGENCE, AND HEALTH, SO THEY'LL BE HAPPY.

GEMINATION

SPENCER COMPLAINS ABOUT LOW STANDARDS OF WORKMANSHIP FOSTERED BY UNIONS. IN THIS PERIOD AMERICAN UNIONS WERE ALMOST POWERLESS. NO WONDER AMERICA STAYED AHEAD OF ENGLAND INDUSTRIALLY. TODAY AMERICAN UNIONS, LIKE MONOPOLIES OF OLD, ARE TENDING TO CHARGE ALL THE TRAFFIC WILL BEAR. THAT IS THE TRAGEDY OF RAISING WAGES BY POLITICAL PRESSURE. IF THE UNIONS GET THE POWER TO RAISE WAGES A LITTLE, THEY CAN RAISE THEM INDEFINITELY. THE TIME WILL SOON COME WHEN UNION MEMBERS WILL BE PAYING SOME FORM OF EXCESS PROFITS TAX OR SUCH. GOVERNMENT WILL NOT ATTACK UNIONS, WHICH ARE ALMOST UNIVERSALLY REGARDED AS BENEFICENT, BUT WILL REGULATE THEM.

ANCIENT ART, LITERATURE, MUSIC WAS LARGELY CONCERNED WITH WARS, RULERS, PRIESTS, ETC. MODERN TIMES HAS SEEN A CHANGE, WITH PEACE AND ALTRUISM PRAISED. THESE ARE SIGNIFICANT EXPRESSIONS OF CIVILIZATION. ROME HAD SOME WRITERS ON THE GOOD LIFE---THE "GEORGICS", I BELIEVE, AND VARIOUS PERSONAL PHILOSOPHERS. THIS REFLECTED SOME OF THE STRENGTH OF ROME. TODAY MOST OF OUR STATUARY IS MILITARY---PUBLIC STATUES THAT IS---BUT THERE ARE NOTABLE EXCEPTIONS, PROBABLY MORE THAN IN ANCIENT TIMES.

SELF-HAPPINESS IS TO BE FOUND, OR IS HELPED, BY AIDING OTHERS; GROUP HAPPINESS IS FOUND IN ASSURING INDIVIDUAL HAPPINESS.

WHEN A FEW INDIANS LIVED IN AMERICA, IT WAS OVERCROWDED; MILLIONS OF EUROPEANS LIVING THERE FOUND IT VERY ROOMY. "OVERCROWDING" IS ONLY RELATIVE

TO THE ABILITY OF THE SOCIETY TO USE THE LAND.

DISPLAY OF EMOTIONS AT PRESENT IS HINDERED BY CONFLICTS, SOCIAL PRESSURES, CAUSED BY CULTURAL CONTRADICTIONS, RAPID SOCIAL EVOLUTION, ETC. AS PHYSIOLOGICAL EVOLUTION CATCHES UP WITH SOCIAL, EMOTIONS WILL ONCE AGAIN BE OPENED UP.

Notes on "A Treasury of Science" in part

"IN YOUR WORK THERE MUST ALWAYS BE PASSION"----PAVLOV. AND TO ONE OF MY SOFTNESS THE PASSION WITH WHICH SOME SCIENTISTS FOREGO WORLDLY PLEASURES FOR THEIR WORK'S SAKE IS TRULY ASTOUNDING. WHAT OF THE MAN WHO DECIDES TO LIVE IN CHINA, TO SEARCH FOR ANTHROPOLOGICAL REMAINS? LUST FOR ADVENTURE, CURIOUSITY, THESE CAN ALL OVERCOME DESIRE FOR COMFORT AND STABILITY. HOWEVER MOST FAMOUS WRITERS AND THINKERS, AS EINSTEIN, DARWIN, NEWTON, HAVE, IN THEIR WRITING PERIODS AT LEAST, STAYED AT HOME COMFORTABLY. ADVENTURE IS STIMULATING BUT IN IT ALL DEMANDS UPON A MAN COME FROM OUTSIDE HIMSELF. SO IF A MAN HAS NO SPIRIT INSIDE HI SELF, ADVENTURE IS BEST FOR HIM; ACTION IS FORCED UPON HIM. NO DOUBT TO THOSE WHO LOVE JUST ADVENTURE MY SELF-DENIAL IS REMARKABLE. THE FACT IS ONE MUST DENY CERTAIN PLEASURES TO GAIN THOSE OTHER PLEASURES WHICH HE WILLS MORE. THE REASON I WOULD CONSIDER ADVENTURE A HARSHIP, MORE THAN ANY OTHER, IS THAT IT WOULD KEEP ME FROM MY WORK. DO I DARE SAY THAT, WHEN I KNOW THAT PHYSICAL HARSHIPS DEPRESS ME? YES, I DO. THEIR DEPRESSING EFFECT IS IN THE TIME THEY CONSUME MORE THAN DISPLEASURE INVOLVED.

TOBACCO MOSAIC AND OTHER VIRUS DISCOVERIES OF RECENT YEARS CONSIDERABLY DISTURB THE CONCEPT OF "LIFE" AS PREVIOUSLY HELD. IS IT NOT POSSIBLE THAT THESE PROTEINS WHICH POSSESS REMARKABLE CRYSTALLINE PROPERTIES ARE THE MATTER AND ENERGY WHICH SPIRIT, COMING FROM ELSEWHERE, HAS CHOSEN AS MOST SUITABLE TO IMPOSE ITS WILL UPON AND MAKE THAT WILL TAKE MATERIAL EFFECT? THE RIGID FORMS WHICH CRYSTALS TAKE COULD BECOME CHANGEABLE FORMS IF THE CRYSTALS WERE VERY SMALL, VERY NUMEROUS. THEIR DIRECTION COULD BE CONTROLLED BY THE SPIRIT WHICH SOMEHOW BECAME ENMESHED WITH THEM. AMONG CRYSTALS JUST AS AMONG LIFE THERE MUST BE A CERTAIN NATURAL SELECTION: A CRYSTAL WITH SOME SORT OF CONSCIOUSNESS, AN ABILITY TO GO TO ITS FOOD RATHER THAN WAIT FOR IT, (WHICH DISTINGUISHES ALL LIFE FROM CRYSTALS) WOULD SURVIVE MORE EASILY THAN PASSIVE CRYSTALS. THIS ABILITY TO GO FOR FOOD MIGHT BE DERIVED FROM CHEMICAL AFFINITIES. FINDING A SUBSTANCE SO SIMILAR TO LIVING SUBSTANCE AS THESE CRYSTALS OF PROTEIN WE CAN PERHAPS CONCEIVE HOW THEY, NON-LIVING, EVOLVED INTO LIFE. THIS IS A STEP, A SORT OF MISSING LINK, IN THAT EXPLANATION OF LIFE'S GENESIS WHICH SAYS THAT BY ACCIDENT THE RIGHT CHEMICALS CAME TOGETHER.

IDENTITY OF GENE AND VIRUS SUSPECTED. CANCER AND WARTS PERHAPS DUE TO LOOSE GENES, MUTANTS.

WHILE NEWTON WAS PASSIONATE OVER HIS WORK, THE ABSENT M NDED PROF WHO FORGOT HIS MEALS, DARWIN WAS WELL AWARE OF HIS BODY, AND IN SOME MISERY FROM IT. I DON'T BELIEVE GENIUS NEED FOLLOW MANY TRAITS ORDINARILY ASSOCIATED WITH IT; BUT IT MUST BE RECONCILED TO A DIVORCE FROM THE WAYS OF MOST HUMANITY. THIS CAN PROBABLY BE ACHIEVED PAINLESSLY IN OUR PRESENT CIVILIZATION.

STEFFANSSON THE ARCTIC EXPLORER PRAISES PRIM TIVE ANARCHIC COMMUNISM, BUT FAILS TO NOTE THAT EXCEPTIONALLY PROVIDENT INDIVIDUALS ARE DESPOILED BY THEIR STARVING COHORTS IN BAD TIMES, THEY ARE HELPLESS BEFORE THE ADVANCE OF OUTSIDERS, THEY ARE, THO IN GOOD HEALTH, LIVING ON THE EDGE OF DOOM AND IN A PERPETUALLY GROUP FRAME OF MIND, THAT GROUP OPINION IS THE STRONG PREVENTER OF LAZINESS AND, IN THE NATURE OF GROUP MINDS, IT MUST PREVENT INDIVIDUAL DIFFERENCES, PREVENTING EVOLUTIONARY PROGRESS. THE EXCELLENCE OF THEIR SYSTEM WAS THAT, IN VERY GENERAL, LAND WAS COMMON PROPERTY AND PRODUCTS PRIVATE. HOWEVER IN GREAT DEGREE PRODUCTS ALSO WERE PRIVATE PROPERTY.

SIR ARTHUR KEITH SAYS THAT LONGHEADS ARE THE MORE PRIMITIVE TYPE, RETREATING IN GENERAL BEFORE THE OTHERS BEFORE THE DISCOVERY OF AMERICA AND PERHAPS STILL. CRANIAL CAPACITY OF NEGRO IS LESS THAN OF OTHERS; LONG,

AND ROUND HEADS AND MONGOLIANS ALL HAVE ABOUT THE SAME.

MAN IS NOT QUITE AS BAD, IN ACT NOT NEARLY AS BAD, AS OTHER SPECIES IN DESTROYING THAT ON WHICH HE LIVES. PERHAPS THIS IS BECAUSE, IN THE EVOLUTIONARY SEQUENCE, HE LEARNED TO CONTROL REPRODUCTION BEFORE HE BECAME DOMINANT. ANOTHER DOMINANT ANIMAL WOULD SWEEP LIKE A SCOURGE ACROSS THE WORLD, DESTROYING THAT FROM WHICH IT LIVED UNTIL IT, TOO, BECAME EXTINCT. I VENTURE THAT THIS HAPPENED SEVERAL TIMES BEFORE THE COMING OF MAN, AMONG THOSE GREAT DINOSAURS, SABERTOOTHES AND OTHER DOMINANT CREATURES NOW PERISHED. FOOD FAILING THEY MUST HAVE TURNED ON ONE ANOTHER AT THE END, THE RACE PERISHING IN SELF-DESTRUCTION. CLIMATIC CHANGES PLAYED THEIR PART TOO.

MAN DOES NOT DESTROY THE SPECIES ON WHICH HE FEEDS, BUT HE TENDS TO DESTROY THE LAND FROM WHICH THE SPECIES FEED, AND OTHER NATURAL RESOURCES WHICH HE USES, AND HALDANE SUGGESTS IN HIS FANTASY ABOUT THE END OF LIFE IN THE WORLD (AND OTHERS HAVE ATTEMPTED TO PROVE) THAT CIVILIZATIONS FAIL WHEN THE SOIL IS EXHAUSTED; DOUBTLESS THIS IS A CONTRIBUTING FACTOR. (I SHOULD SAY, HOWEVER, THAT THE CAUSE OF THE EXHAUSTION IS AN UNSATISFACTORY P.E. SYSTEM, WHICH CAUSES THE CIVILIZATION TO FALL BEFORE SOIL EXHAUSTION GETS AROUND TO IT) THE LEAD IN CIVILIZATION WILL PASS FROM EXHAUSTED SOIL LANDS TO OTHERS PROBABLY BECAUSE THE P.E. WHICH HAS EXHAUSTED THE SOIL ALSO RUINS THE CIVILIZATION, OR VARIATION. SIMILARLY NATIONS OF EXHAUSTED RESOURCES WILL COMPETE FOR NEW LANDS; NOT, PRIMARILY, BECAUSE OF EXHAUSTED RESOURCES AT HOME, BUT UNSATISFACTORY P.E. HOWEVER ONE MIGHT SAY THAT IT WAS BECAUSE OF EXHAUSTED RESOURCES IN TERMS OF THE UNSATISFACTORY P.E. AT ANY TIME RESOURCES ARE ONLY EXHAUSTED IN TERMS OF THE ONES WHO EXHAUST THEM AND IF THEY IMPROVE THEMSELVES THE FORMERLY EXHAUSTED RESOURCES ARE NO LONGER SO. THE PROBLEM IS TO GET TO THE POINT WHERE RESOURCES ARE NEVER EXHAUSTED, WHICH IS ONLY DONE BY IMPROVING SOCIAL ORGANIZATION. AS FOR THE ROMAN AND OTHER DECADENT CIVILIZATIONS SITUATION, YOU COULD SAY THAT, THE SOIL EXHAUSTED, THE PLACE DECAYED, AND BE CORRECT PROVIDED P.E. IS CONSIDERED CONSTANT. THIS IS AN EXERCISE IN RELATIVITY, CAUSATION AND SEMANTICS.

Menckel: Notes on democracy.

Mobs jealous of individual originality. Soluble in democracy, which is less the rule of the mass than totalitarianism. The influence of mob exists, in any govt. Democracy is that in which it is least obnoxious.

Do inferiors hate rulers? Or copy them? Or both?

Did promiscuity start at top & work down?

Menckel identifies intolerance, stupid laws, restrictions on liberty, all on intolerance of masses. A narrow view. Rulers also restrict, thinking to improve rule. Other reasons for bad laws. Difficult to classify reasons?

Reforms: pressure from below, or above?

Menckel overestimates "classics", like so many.

Babbitt, Irving.

(This damned literature is full of random ideas, nothing precise & usable.)

Get a typewriter for this.

✓

Nov. 37 "Prop. Analysis" p. 5-8
"How to Detect Propaganda"

1. Name-calling

Heretic (Bruno); Red, (to make us condemn without examining)

2. Glittering Generalities

social justice, upholder of Const., (to make us accept without examining)

3. Transfer

~~Being~~ Assuming church, nation are on our side.

4. Testimonial

5. Plain Folks

To show that candidate is good fellow

6. Card-stacking

Deception, over & under emphasis

7. Band-Wagon.

Appeal to us as special groups. Fighting Irish.

Everett Dean Martin says there are 3 types of college student. 1) Those interested in some subject. They do not really need to go to college to become educated. 2) Those preparing for professional career. 3) Majority, there for nothing important, support college afterwards.

James Bryce says Americans are very joking, take indulgent view of everything. American women pick up from magazines, etc., more miscellaneous info than European, tells on intelligence of men. Nowhere so many reform societies as in US. Unusual self-reliance of American in choosing job. In politics, we do not respect special training as do Europeans. Ridicule a terrible power in America, much used, discourages hortatory speeches. Wealthy in America talk politics less than in Europe. All this in 1894. Americans more friendly, open, than English. More mercurial, too. Adapt new things faster than Europe.

Emerson says English not led by phrases, but by working plans. Personal eccentricities allowed in England. Hereditary titles, etc., characteristic; they use their memories before their minds. "Lord, sir, it was always so." In Germany there is one speech for the learned, another for the poor.

Ludwig says German culture, in opposition to French, always flourished at time of national depressions. (Therefore French and German culture must have flourished at the same times) Prussia has produced no great artists to speak of. Small towns and courts of minor princes did it. Powerful kings and rich Hansa towns ignored intellects. Intellectuals never allied with state. Great spirits of Gy. from middle class. Small men imitate & admire those in power. Germans obey, not from necessity, but with passion. Germans individualistic in mind, followers in politics and life; French just opposite. Great minds all have criticized state, because it excluded them. Goethe was prime-minister of Saxe-Weimar for 10 years, "came to grief". Germans love titles, bureaucrats are unpleasant but efficient. French are all Monsieur, bureaucrats polite and inefficient. England has fewest written laws, restrictions; Germany has most. Ludwig prefers England. German music comes from mysticism. Germans are fighting today for restoration of their "honor". German is comfortable in uniform, scared out of it. He thinks democratic elements are strong enough to get somewhere after the war.

Siegfried says pre-war France was a happy country, prosperous and secure economically. Relatively self-sufficient, so not interested in outside affairs at all. The "export complex" does not exist much. Frenchman wants to be self-sufficient, independent, little home, little business, little farm. Often mediocre. Anti-social, isolated. Anglo-Saxon democracies are the reverse. Peasant happy to work long hours, with little progressive spirit, on his own land. (Perhaps the same thing that is wrong with small owners of Albemarle Cty.) Narrow intellects. Not inclined to any kind of cooperation, even free. Yet for intelligence and initiative French workmen are unsurpassed. French not traders like English, but craftsmen. (Ideal individualism is

practically impossible until wars have been abolished. French type of individualism is imperfect, anyway) Frenchman feels his obligations to family are greater than those to the State. Politics not of great concern to them. Riches are considered definitely private property, unlike as in England. Citizenship not likely among French. Swayed by abstract ideas more than concrete ideas.

Hayakawa says definitions at same level of abstraction are useless. Those at higher levels are even worse. Beware of reasoning that never leaves high levels of abstractions. Pure mathematics is process of playing with abstractions with no extensional ideas in mind. Often these prove useful later on.

Johnson O'Connor, ~~author~~-e personnel man, Human Engineering Laboratories, says large vocabulary accompanies "success" in the world more than any other measured characteristic. Major executives do better than college profs, or anyone else. They were in top 10% of college grads. Successful professional men also do well. Shop foremen do as well as average college grad. From 23 to 50 vocabulary increases only as much as in 2 college years. Large vocabularies come before, not after, success. Success in school and in business related. But executives who are not college men have exactly same scores as those who went to college. 60% exec.s are college, 40% non-college men. Possibly a natural aptitude for language is the cause of success. Vocabulary may be increased consciously without any gift. Educators can make significant difference in vocabulary. Consciously acquired vocabulary probably helps in future schoolwork. Any one person will know all words up to "a certain order of difficulty" (whatever that is), and no more. (approximately) Common error is to confuse a word with its ~~antonym~~ antonym.

Herbert Spencer, The Limit of State Duty from Social Statics Abridged and revised (Spencer's 1892 revision of 1850's original Social Statics) Some good ideas, on holding down the gov.

Some day go over the list of here tonners
killed in ~~a~~ war, & try to determine the general
relative character.

Humans are more like the plants than the animals in this, that they can live side by side and not devour one another. But this make plants seem untruly Christian. They crowd each other out just as animals. Their weapons are not tooth and claw. The human seems to be unique.

The Boston Georgists: the failure of a method. My file of FMI Newsletters is sufficient proof that their method, of which I was dubious from the start, does not teach Georgism. It rather turns Georgists into Statists. Their method has been to "ally" with "liberal" groups that are "going our way". They are now going the way of these liberal groups. That is the way of centralized national control.

The method was at fault. Georgism is a philosophy evolved by a dispassionate consideration of principles, divorced from the seeming exigencies of the present day. It answers the question, what is wrong with society as a whole, not what shall we do to win today's war, prevent today's revolution. The Boston Georgists put themselves at the same disadvantage President Roosevelt is at, without having the advantages. They must decide, "What will get by today, given the prevailing state of ignorance" Given the prevailing state of ignorance, believe me, nothing very good will get by. The method of education must be used.

It seems quite significant to me that Germany has been the country always spoken of by the planners as their good example. It made its people healthy, housed them well, as long as it was not a democracy. And look at the result! National planning may seem to be doing people some good, but the important thing is, what is it doing to their minds.

FMI denounces free competition in the postwar international aircraft ~~industry~~ transportation systems. Reason? It fears that without ~~it~~ government control, there will be private cartel control. Which is a form of government control. Thus they have gotten to the point where they disown free enterprise, because they find it a little easier, seemingly, in the immediate present, to get what they want by using the government for their ends. Instead of condemning the government as an economic agent, as their experience would tell them they should, if they had any sense. I'm frankly thoroughly convinced that their experiment is a dismal failure. they're on the road to Fascism.

Howard Vincent O'Brien in the Chicago Daily News speaks of a new book by an Austrian Englishman named Hayek, showing the connection between Fascism and today's ideas of planning.

This planning is no doubt one of the sources of that German strength which I have so often puzzled over. Let us recognize there is a certain amount of a certain type of good in this sort of systematic paternalism. And it produces a certain amount of good along with the bad. But, as in Germany, ~~it/makes~~ the good just makes the bad strong.

Ask folks: 1) for Russian primer 2) White on grapes.
3)

Regulation often treats the rich man who earned his way as tho he had sinned equally with the one who has robbed the community.

For the system that will end parasitism and make us all producers, that will end involuntary unemployment and ~~and~~ depressions I refer you to-----

Time was when the "cause of war" was considered to be the spark that started it off. Recent historians have considerably improved on this concept, and now present the causes of war as the antagonistic trends in the opposing countries, the diplomatic maneuvering, the psychology of the large army, the economic rivalries, etc. Now I propose to go a step farther and discuss the cause that is common to any war, anywhere.

Today I heard Simon Davidian speak on Russia. Of tremendous significance the following: 1) By breaking up the old estates and giving them to producers, Russia has given herself a new frontier. This is what happened to other parts of Europe in the 18th-19th centuries, going eastward in chronological order. Will China be next?

2) The Russian population is growing rapidly, unlike ours.

This is undoubtedly connected with the new land. It's population is nonetheless more sparse than ours.

2) No war debt.

3) Altho using our engineers, etc., widely, Russians have made important contributions, esp. in agriculture. It is to their credit they are still humble, and will learn

4) Family morals in Russia are so superior to ours there is no comparison. Divorce practically unknown. Prostitution unknown. (How was it in Czarist days, I wonder) 45% pop. under 18! They tried free love, as they tried many other of the precepts of Karl Marx, and found it did not work. They are a humble people, always ready to learn. They make mistakes. But they learn from them. Trouble is, altho they have a frontier, it is so colossally under state control, individualism is not fostered.

"~~quota~~, quota, regulation, control," these are sweet words to the experienced lobbyist. He knows who will benefit. When he hears the planner speak of "adequate controls to insure a stable market and freedom from cutthroat competition" he applauds happily. That's what he's been working for for years. Now the reformers who for so long seemed ready to destroy his privilege are helping him along.

The chemistry of the body is infinitely complex and only imperfectly understood. I would never attempt to subsist on a diet of pills, no matter how many vital agents they are supposed to contain. For I know there are many more yet undreamed of, which I can get from foods. My body evolved while eating those foods. It is specifically designed by the process of evolution to live on those foods. Similarly, the economic structure is infinitely complex. While its principles are easily grasped, just like the principles of chemical action and combination, yet the details are beyond anyone's scope. Further, while we can make chemicals jump for us, men resent being ground in the experimenters mortar and pestle. Their reactions do not work well that way. The experimenter in his laboratory cannot duplicate the work of living chlorophyll, though he has the same materials at hand as nature. Neither can the experimenter behind the desk in Washington make human material do its work at his command as well as it will do if left completely alone.

From Life, Dec. 4, '44. "Aralac", a textile made from casein, somewhat like wool, has been used since 1940 as substitute. It is made by "a division of the National Dairy Products Corporation". This must be the large outfit based on force and fraud. Unions to fight big companies must be big, and once big they can ruin small companies. Another aspect of how they hasten the drive to concentration (as in milk industry)

The Rhine: its industries combined with Prussian militarism make Germany strong. It is Catholic, strongly sectional. Even after bombings, Rhineland produces $\frac{1}{2}$ Germany's iron and steel. (so it is a vigorous people, rather than a bunch of big plants, which make production) Much hydroelectric power, as at Basel. ~~4-8~~ 4-8 foot deep most of course. Prussia's first foothold on the Rhine was 1609 (what happened then?) Many old robber baron castles, now showpieces. Archbishop of Treves. Cologne Cathedral right by important rr station. In all the pictures of these German cities they seem to be just full of institutions, rather than houses. At Duisburg, wheat shown growing in the shadow of factories. Good land use, here (intensive, at least) Since 1850 the industrial rev. really changed things. Essen under the Krupps, 20 years from village to city. Cologne had a lignite seam (in our country we hardly even use it. Low margin. But actual margin may be higher because of greater efficiency) Duisburg-Ruhrort-Meiderich, world's most used river harbor. 1806, Nap's confederation of the Rhine, first step to unity. (From this old political disunity springs today's political impotence, industrial strength. Life thinks that most of what is good in German culture was Rhineland. This I doubt.) The church lords, at Treves, Speyer, Basel, Cologne, Strasbourg, helped disunity.

Our soldiers don't really hate the Germans. Nor do they wish to risk their lives, they prefer overwhelming materiel (who wouldn't, if he had it?) Civil war was our bloodiest, men really hated.

Officers' Club



Army Air Base

Rapid City, South Dakota

To the inexperienced ^{meteorologist} ~~weatherman~~ his subject seems capricious. Yet he knows ^{weather} ~~it~~ is governed by by unvarying natural laws. Only his ignorance of those laws, or their application, makes prediction difficult. So it is with sciences whose subject is the human being. (I wonder. Atoms are of constant mass. But a human intellect may expand, attracting other human minds in its ~~sphere~~ field gravitational. There is no law of conservation of human energy. It may be created & destroyed.

Certain types of laws we may ~~make~~ observe, in humanities. But we cannot, unless with infinite knowledge, predict what human minds will do

Civics

①

Voter must

- lived in Ill. 1 year
- " " county 30 days
- " " dissection precinct 30 days
- Be a citizen of U.S.
- " over 21 yrs old.
- Fulfill registration requirements.
- Infamous criminals can't vote.
- Vote-sellers disfranchised 1-5 yrs, fined under \$5,000.

All persons born or naturalized in the U.S. and subject to the jurisdiction thereof, are citizens of the U.S., and of the State wherein they reside.

② Naturalization

By U.S. district courts and by state courts of record having a seal, a clerk, and jurisdiction in which the amount in controversy is unlimited.

A. Of men & unmarried women

\$5.00 1. First papers - "Declaration of Intention"

Not a polygamist nor an anarchist.

\$5.00 2. Second papers - (2-7 years later) "Petition for Naturalization"

Signed by applicant in person, must give date of 1st papers, names of wife & minor children. Not anarchist nor polygamist again, renounces allegiance to other gov., says he is willing to bear arms (even women). 5 yrs. in U.S., 1 yr. in state, speak Eng. Two witnesses. Minor children become citizens.

(3) Pres & Vice-Pres. 4 yrs Electoral College
Senators pop. vote in states - 6 yrs.
Reps " " " districts - 2 yrs.

(4) 9 Justices, pres. appointees confirmed by Senate.
life tenure.

(5) State -
Treasury -
War -
Justice -
Post office
Navy
Interior
Agriculture
Commerce
Labor

(6) Gov. - leap year
Lieut. Gov. - leap year
Senators & Reps - pop. election
Senate - 51 members - those from even-numbered districts ~~off~~ in leap years, those from odd numbered districts in other even-numbered years.
House - 153 members - 3 from a district, every 2 years.

(7) Supreme & Circuit Court Judges elected 1st Monday in June. ~~7~~
Supreme - 7 judges, 9 year terms.
Appellate Courts - 4 in state, 3 members, app. by supreme
Circuit " - 18 " " , 3 " , 6 yr. terms

(8)

(2)

Time	Epoch	Locality	Houses	Arts & Ind's
15 to 20	Recent Pueblo	Rio Grande Villages, Zuni, Hopi	Tree Pueblos	Pottery Basketry Textiles Agriculture All minor Indian Arts
10 to 15	Ancient Pueblo	Pajarito Plateau Mesa Verde Chaco Canyon Mimbres Casa Grande Chihuahua	Tree Pueblos Cliff-dwellings Pit houses	↓
1 to 10	Pre-pueblo	Nomads	Temporary Shelters Natural caves, Rock Shelters	early Pottery Basketry Agriculture Textiles

N. Farnell, ✓
325 Richmond Rd.
Ken.

Kaempfer
790 Prospect

Rogers ✓
340 Woodland

Alfrin
116 Fuller Lane

S. Smith
1078 Elm

L. Snyder ✓
1162 Astbury Ave

A. Flemington
Blackstone Hall

Dr. Whittesey
Rosenwald Hall

5746-5748 Blackstone Ave., U. of Chicago
Chic. Ill.

Chic. Ill.

A. Schauffler
1077 Sheridan Rd.
Winn.

D. Fischer
1062 Ash

talus - TK

tufa - from scoria
friable, arenaceous

Tertiary - ? Pliocene & Pleistocene ages
Brachycephalic - having the skull short in
proportion to its width.

Dolicocephalic - opposite of above
arroyo - dry bed of small stream

Mason Bailey
Eng. IIIA (2)
2 Oct, 1939

Democracy

Democracy means many things to many men, but only in a democracy can it or any other word mean so many things. No particular institution or groups of institutions can exhaust the meaning of democracy. For democracy is primarily an attitude of mind, a climate or a culture. It may exist wherever men enjoy freedom in art, in science, in philosophy, or in common living, regardless of the particular form of government, although totalitarianism militates against it. In other words, neither democracy nor freedom represents an absolute, but rather a refusal to rely upon absolutism in any sphere of human endeavor.

I Freedom, not power, is the greatest good. That man is truly free who desires what he is able to perform and does what he desires. - Jean Jacques Rousseau

II Democracy is a way of life in which human personality is judged of supreme of measureless worth; it is an order of social relationships dedicated to the promotion of individual and collective interests of common folk; it is in a word, a society in which ordinary men and women may grow to their full stature. - George S. Counts

III Law Counts' codes ~~and~~ civil contract and criminal procedure, the systems of subordination in armies and navies, castes and classes, men and women, employers and employees, teachers and pupils, parents and children, are based upon the fundamental, the conservative axiom, that man, especially the common plain man, is a being incurably lazy, stupid, dishonest, muddled, cowardly, greedy, restless obsessed with a low cunning and a selfish callousness and insensibility to the sufferings of his fellow creatures, animal and human. - Louis Berman

4. Of men, speaking generally, it may be said that they are ungrateful, fickle, deceitful, cowardly, and greedy; so long as they are getting anything out of you they offer you their blood, their goods, their lives, their children, when the need seems far distant, but when it is near at hand they turn against you. - Machiavelli

THE NATIONAL WILDLIFE FEDERATION

- What Is It?
- How Did It Start?
- What Has It Done?
- What Is It Doing?
- How Can I Help?

NATIONAL WILDLIFE FEDERATION
Investment Building
Washington, D. C.

QUESTIONS and ANSWERS

1. Q. *What is the National Wildlife Federation?*

A. It is an alliance of State Federations which are, in turn, made up of federated organizations within the states of sportsmen, club women, youth, farmers, business men, and other groups concerned with outdoor resources.

2. Q. *What is the purpose of the Federation?*

A. To unite all conservation forces in support of legislation and policies beneficial to wildlife resources, and in opposition to those that are destructive. To promote public education in basic conservation principles.

3. Q. *When was the National Wildlife Federation started?*

A. It was proposed in 1936 at the first North American Wildlife Conference held in Washington, D. C., and was inspired by the need of united action to counteract the forces of exploitation.

4. Q. *Why was there need for united action?*

A. Because transgressions against land and water, against forest and field, and the wildlife of this country injure the entire nation. Not only is recreation menaced, but grave economic losses are suffered.

Through lack of organization, conservation interests have been defeated and beneficial projects have failed because they lacked recognition and support. The President of the United States in his message to the first Wildlife Conference, summed up the needs for national organization in the following words: "My purpose is to bring together individuals, organizations and agencies interested in the restoration and conservation of wildlife resources. My hope is that through this conference new cooperation between public and private interests, and between Canada, Mexico and this country will be developed; that from it will come constructive proposals for concrete action; that through these proposals existing State and Federal governmental agencies and conservation groups can work cooperatively for the common good."

5. Q. *Is the National Wildlife Federation a political or sectarian organization?*

A. No. Political party preferences have no place in conservation, but mass pressure of conservationists is necessary if exploitation is to be overcome and the ends of wildlife restoration achieved.

6. Q. *Was the National Wildlife Federation organized at the First Wildlife Conference?*

A. An outline of the proposed organization and a draft of the constitution were submitted to the representatives taking part in the conference. By unanimous consent, the plans and constitution were ordered to be referred to the various conservation organizations throughout the

country with instructions to study, amend and confirm, and report at the next North American Wildlife Conference. The constitution was finally adopted and the Federation established as a permanent national organization at St. Louis in 1937. The official title of the Federation is now the National Wildlife Federation.

7. Q. *How does the Federation operate?*

A. An office is maintained in Washington. All proposed legislation bearing on conservation is carefully checked. Through a Bulletin service, the Federation will notify its affiliates of any emergencies which may require their individual protest or support. Federations within each state are expected to perform similar services on state and local conservation matters. Individuals and local organizations will appeal to their respective governmental agencies as their convictions may dictate.

8. Q. *How does the National Federation function in the legislative field?*

A. The Pittman-Robertson Act which was initiated and sponsored by the National Wildlife Federation, was passed by Congress and signed by the President September 2, 1937. It was an all-time record for legislation of this kind, and set a new precedent in Federal and State cooperation. The original Act provided no appropriation, and in 1938, the Federation, through its sponsorship secured from Congress a special appropriation of one million dollars for immediate use in setting up the necessary administrative machinery to carry out the purpose

of the Act and to delegate to the states cooperating, their quota of the Federal fund. It will require the annual attention of the Federation to re-enact appropriate legislation each year to carry on the provisions of the Pittman-Robertson Act.

9. Q. *How does conservation benefit by this Act?*

A. Money obtained from the excise tax on sporting arms and ammunition is allocated and returned to the States for wildlife restoration.

10. Q. *Who handles the money in the States?*

A. State conservation departments.

11. Q. *How do they proceed to get the benefits of the Pittman-Robertson Act?*

A. By submitting restoration projects which will fit the requirements of the Act.

12. Q. *To whom must these projects be submitted?*

A. To the United States Bureau of Biological Survey.

13. Q. *What are the requirements for these projects?*

A. First, they must provide for the restoration of wildlife, for improving conditions of land and water so that nature can produce a larger supply of the birds and mammals that are valuable to mankind.

14. Q. *What about the propagation and release of game?*

A. The aim of the Pittman-Robertson Act is the development of land for increased production of wildlife. Scientific research is included in this aim, and the propagation and release of game is permissible only as this may be necessary to encourage the natural process of restoration.

15. Q. *What else must a State do to qualify?*

A. It must be willing to match federal funds with 25 cents of its own money for each 75 cents of federal excise tax money. Consent must be granted by the State legislature, or temporarily by the Governor, for State-Federal cooperation. Also, the Pittman-Robertson Act funds will not be available to a State that diverts any part of its hunting license receipts to any purpose other than conservation.

16. Q. *Who will own and administer the projects when they are completed?*

A. The states themselves. The Bureau of Biological Survey will supervise projects until they are established, then the states will be in full possession and control.

17. Q. *How are the funds allotted to the various States?*

A. On a proportionate scale according to area and the number of licensed hunters.

18. Q. *Is the purpose of the Pittman-Robertson Act to offset, with money obtained from sport, the loss of wildlife occasioned through sport?*

- A. Wildlife has suffered far more from the destruction of shelter, food resources and breeding grounds than from any other one cause. To restore nature's yield of wildlife is the basic purpose of the Act.

19. Q. *How much money will be available?*

- A. Excise tax revenues, according to past records, run about \$3,500,000.00 annually. Since the States must contribute twenty-five per cent of the cost of each wildlife restoration project, the Pittman-Robertson Act calls for the spending of about \$4,375,000.00 annually for wildlife restoration.

20. Q. *Are fish resources included in the Pittman-Robertson Act?*

- A. They are not. Legislation similar to the Pittman-Robertson Act for the benefit of fishing has been discussed. At present, fishing tackle is not subject to Federal excise. This may become a Federation project in the near future.

21. Q. *How did Wildlife Week originate?*

- A. Wildlife Week, an annual educational event for publicizing conservation, was inaugurated by the Federation in March, 1938. Through the press, radio, schools, churches and by Presidential Proclamation the attention of the entire country was called to the need for "Uniting the efforts of all friends of Outdoor America to the end that future generations shall have their rightful heritage of Wildlife." Wildlife Poster Stamps were provided by the Federation for national distribution in conjunction with Wildlife Week.

22. Q. *What were the results of the first National Wildlife Week?*

A. In thousands of communities newspapers carried news and editorials on conservation. National broadcasts were devoted to the message of wildlife needs. About 150,000 sheets of 100 stamps each were purchased by the public. This effort on a nation-wide scale justifies the hope that each year Wildlife Week will become of increasing value in building up and uniting, throughout the country, independent organizations devoted to conservation.

23. Q. *For what are Wildlife stamp receipts to be used?*

A. 1. Thirty-five per cent of stamp receipts remain in the states for building up local conservation organizations and financing state Federation activities and their educational programs.

2. Every state should have a salaried State Federation Secretary, working full-time. In large and active counties, a part-time county secretary may be needed.

3. Every state should have a permanent Federation headquarters, and should conduct its own programs of education, legislative counsel and wildlife restoration projects.

24. Q. *What national activities are aided by Wildlife Week stamp receipts?*

A. 1. Maintaining National Federation headquarters, with its Bulletin service, in Washington, D. C.

2. Organization work throughout the states.

3. Carrying on administrative and

legislative activities nationally and in the states.

4. Promotion of wildlife restoration projects and research wherever possible.

5. Bringing the force of the National Federation to the aid of local groups involved in controversy over destructive projects.

25. Q. *Are there any other national activities?*

A. One of the primary objectives of the National Wildlife Federation is the development of an adequate program of education in wildlife conservation throughout the United States. To this end, the Federation is in active consultation with publishers, educational groups, scientific bodies, school and university executives, and the heads of youth organizations, working out various means of carrying the principles of scientific wildlife conservation and restoration to all future citizens.

26. Q. *What is the membership of the National Wildlife Federation, and how can I join?*

A. The Federation is not a membership organization. It is an alliance of coordinated organizations. Join any local group interested in conservation, and see that it is affiliated with the State or National Federation. In various localities, these include Izaak Walton Chapters, Sportsmen's Clubs, Audubon Societies, Camp Fire Girls, Girl Scouts, Boy Scouts, Garden Clubs, 4-H Clubs, Future Farmers, Parent-Teacher Associations, Junior Chambers of Commerce, Women's Clubs, and many similar organizations having conservation as their chief aim or as an important part of their program.

27. Q. *What dues are collected by the National Wildlife Federation?*

A. No dues whatsoever for affiliation with the National Federation. Any dues paid to the State Federations and to co-operating organizations remain within those organizations.

28. Q. *What plans are available for local Federation activity?*

A. Outlines for local projects and activity which will keep the local interests alive, have been prepared and may be obtained by writing to the Washington headquarters.

29. Q. *What other services does the Federation perform?*

A. The National Federation office in Washington will obtain any available data or information relating to wildlife and conservation that may be requested.

On the inside of the back cover is a blank for your name and address. Fill in and mail to national headquarters.

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SECRETARY HENRY A. WALLACE
of the Department of Agriculture, in a national radio broadcast, said of the National Wildlife Federation:

"The Federation represents an undertaking worthy of the support of every American citizen who believes that one sure characteristic of a great, peaceful and happy Nation is that in such a Nation each generation passes on to the next a natural heritage that has increased with use."

Good Causation thoughts

~~File this~~

Notes on a trip to Manila, 8 Dec.

What do our categories have in common? That they are proximate causes of variations. We must either make them so that none acts by itself or so that all act by themselves: if P.E. is to be a category, then the interaction of ~~the~~ man with environment cannot be one; the former is a system of channels, the latter an act. The two cannot be in the same tier of causation, because ---yes they can too. An act can cause something, or a "system", ; . Our flying wedge causation is for events, not systems. The formation of a system is an event, a system is not. But the accomplishment of a system is. Perhaps "fact" and "event" are just two different mental ways of considering the same thing, like matter and energy. Anyway the reason my causation is so complex is for one thing that I have a complex something to be caused. We are dealing with a number of incommensurable units, like thoughts, acts, systems, ~~matter~~ (among others). Each one can cause the other.

2. Thoughts, in fact, is an entire tier of causation all by itself. A tier not of time, however. Say mental activity, not thought. Now thought is unique (With our eyes we can see only one thing at an instant, but with our ears we hear simulataneously many sounds? Doubtful. Probably the eardrum can only resonate to one sound at one instant.)

3 in this respect. Every act a man makes must be preceded by some mental activity. (spontaneous or stimulated, probably the latter in every instance.) Since social science is interested in all human acts ultimately this makes thought, or rather mental action, most significant. Of course it makes acts even more significant. Thoughts and acts then are universal causative links. Decide what it is whose causation you are inquiring, and what nature all the causatives should be, that is what they should have in common, and then categories should be easy to arrive at.

Ride to Manila with the big talkers, e.g. a man who has been a private for 5 years. Not slow witted, but a fool. Tremendous blow up talk: e.g., battle of the bulge cost America over a trillion \$. Boasting of their black market achievements. Most of it probably b.s. I might go in for some of that but I think I will never suffer for lack of money and I want to spend every possible moment at study or play.

Hotel Manila. Hamilton, the "character". Truly there are no two people alike, but there are many who, in one or more "respects", are dead ringers for some other. Is it possible that the "respects", or "characteristics", may be well defined units that are acquired as units? This is one for the master classifier and psychologist.

Psychology: am I not taking liberties with it when I say the only law of human nature we need is that we tend to try to enjoy ourselves? Not at all: I think that ~~is the~~ generalization that runs thru every psychological "law" ever formulated.

Evening in Manila. People seem unusually worthless and nauseating. Perhaps because it is that type that congregates here, perhaps the atmosphere, perhaps that this is one of my few opportunities to see a typical cross-section. But I refuse to believe that this is typical. Typical of "the worst" with the best all elsewhere.

Seeing Adler the Jew surrounded with this riff raff I think that maybe the Jewish policy of interbreeding has a beneficial result in keeping a vigorous race from being degraded. However the same factors that degraded the other races should act also on the Jews, since they live in our civilization. But their isolation may keep them from that, too, & ∴ be justified.

Miscellaneous File System Thoughts (& others)

Adler's pretty date Rec Cross Raeburn from Columbia Mo. had Prof Brown at M.U., says he is a cripple, harsh, brilliant, almost requires belief in lvt to pass tests so they all write tests that way but converts no one. Certainly not her. She slightly "puts on airs" intellectually, tho not as bad as some. Probably if I got to know her I would find another Lynn Doherty. I wonder if there is in this world a girl who can talk of matters intellectual with book knowledge and at the same time actual intelligence? A man, for that matter? All have some fault somewhere. Take the best you can find in a given time limit and be happy.

Diane wants a wedding ring; I think it is nonsense. Does that mean we cannot be in love? No. I should prefer her without those faults, but I do not expect to find a perfect girl. Marge, after all, scoffed at sentimental nonsense but was impossible to get on with. That is not to say that anyone with Marge's good qualities of energy, ambition, application and self-sufficiency need have also her bad qualities of dictatorialness, mistrust. She was like me in putting her ambition to accomplish something above the desire to see someone, talk with him. It is not good to be alike in those respects; one like me or Marge needs someone like Diane to relax him, make him enjoy himself without worrying about what he should be accomplishing, and make his ambitions hers. People must be supplementary in some characteristics, as well as identical in others. Until the time when you are married, make absolutely no effort to hide your true self, desires, etc. After marriage, having decided on the girl, bend to her foibles when necessary, for there will surely be disagreement. Having decided she is the best to be found in the allotted time, give all to her. Make sure she is the kind who will do the same for you.

How explain Raeburn's & others' imperviousness to Prof. Brown? These large groups of intelligent people are exposed for 9 months to LVT arguments, "learn" them all for tests, yet never convert. College atmosphere with tests absolutely militates against fundamental thinking. It teaches trades, polishes sophisticates, prepares for this world's Veblenian demands.

In order to have a systematization everything must be viewed from the same angle. ~~That is bad. Achieve a system, but keep playing with others, too.~~ No one system is satisfactory. The main virtue of the file system selected will be to find things easily.

Probably best to say "Classify according to the purpose, which is to improve society." This differs from my present purpose, which is to explain why things happen.

① → Live wire immediate causation, important concept

~~Idea - for each fact make a card, give it a number. Then each file will consist of a series of numbers on a card~~
~~group~~

Notes on Time, 12 Aug '46

Synthetic rubber plants will probably be able to compete with natural rubber. They will be given presumably to big rubber companies. A better solution: since they are not the work of individuals acting as such, treat them as lend, ask rent for them from leasers.

Big inch pipeline being bid for. Natural gas gives highest bid, but for strategic purposes govt wants it to be used for oil.

The patent pool that helped set up synthetic rubber plants will be dissolved when govt gives up ownership (it owns now all the plants). That pool was doubtless one important factor in making the rubber possible.

Wheeler-Reed rail reorganization bill, passed but not yet signed, would allow r.r. debts to be extended, interest reduced, upon application but subject to courts. Amazing! What sort of pressure caused that?

F.S.C. Northrop, Philosopher at Yale, an example of "philosophic determinism" such as Capt. Ross tried to talk me into. A colossal over estimation of the determinant role of philosophical concepts. Locke's belief in laissez-faire Northrop attributes to his belief that physical substances have only Newtonian attributes, that fragrance, depth, heat and other "sensuous qualities" are applied only by the mental substance of the observer. True it is that I should expect someone with crisper ideas in philosophy such as the Newtonian to also be able to appreciate laissez-faire, and there is a connection between a person's political attitude and his attitude toward thought in general. I don't think he understands that categories are arbitrary.

Notes on Time, 5 Aug '46

Psychologist claims that desire for social approval is sufficient motive for persons. A socialist view.

New trio of OPA administrators are all free enterprise favorers.

Congress voted to leave the title to tidewater oil (and presumably other mineral lands) to the states, who rent them to big companies for less than they are worth, evidently. The principle is that it is easier for big companies to work with governments. It is also easier for little companies to avoid regulations by dodging, but they will never become big and rich that way. Pressure for fed ownership to replace state came from Navy and prospective claim jumpers.

Congress finally voted itself more pay. \$15,000 anno for rep, a \$5,000 raise, but only 2,500 is free of taxes.

Garsson inquiry reveals many army officers to use their position of trust and power to further own financial ends, as terminating contracts with a company to some sort of advantage and then getting a fat job with the company. Representatives often brought pressure to bear on military, presumably in exchange for favors to the military.

Congress passed a standard 12.5% royalty on gas and oil lease on public domain, instead of the individually negotiating with each company as now.

Is lending money to --giving money to colleges to expand facilities.

Extended Rfc another year, and approved 75 m \$ rfc loan to Phillipines.

Truman gives Puerto Rico a native governor, resisting Stateside political pressure to appoint former gov. of New Hampshire.

Russia is so poor she grabs what she can get and in so doing loses friends. Our economy which forces us to give as hers forces her to take makes more friends.

Our problem in Italy: give give give to keep them from starving or they will go communist or fascist. And it is their landowners whom we are giving to, as their ultimate depressions reveal.

We have not dispossessed many German landowners, and our officers attend social functions with still rich and idle Germans.

Since Mexico appropriated foreign oil property her production has decreased magnificently until now she can scarcely export. She is considering calling back in U.S. companies, some of the "rich Texas independents", not Standard nor Shell who are hated.

FCC long refused to let Atheists speak on air, was sued, now lets them. Methodist press agrees.

Says Gesell, from 5-10 boys go thru following stages: pleased to follow mother at home; brat, loving praise and needing it, up and down, possessive, extravert; pensive, listener, self-critical, anxious to follow an idol and learn; exploratory, given to excess, knows what he owns, more critical of, still curious about adults;

preoccupied, businesslike, hardworking, labelling and classifying, takes blame and doesn't need praise; gangish, community sense, again in good equilibrium but avoids girls; .

End of '45 Pullman sleeping car service was bought by a pool of r.r.s, following a court order to end the monopoly I guess. Still new Pullman's are not being built. The problem of r.r.s to cooperate for transcontinental service argues strongly for some overall organization, perhaps govt ownership. Ownership of cars and tracks might be dissociated. Then various track companies would be competing against each other for the business of various car companies.

FLC has made to date about 1 billion \$--in foreign credits, whatever they are good for.

The Hollywood folding corporation tax dodge shows how stupid taxes may hamper efficiency of industry. Now this outlet has been blocked, too. Instead of paying only a capital gains tax of 25%, phantom corps must pay income tax of 90%.

Full employment has definitely been reached, despite gloomy predictions of govt "economists". Labor shortage now. Should cause increased efficiency, use of machines.

CAA control and municipally owned politics ridden airports are holding up air progress.

Notes: Satevpost, 5 Octoberr 1946

Hitler's persecution of Jews caused only shiftiest, toughest, liars and inconsiderate to survive.

American policy to feed all Jews who illegally enter our zone, brings them in droves. They come from Russian zones, wanting to go to Palestine. 2 or 300X,000; present proposal to take 100,000 to Palestine.

American Joint Distribution Committee feeds Jews on the move.

Russian govt cannot stop Pland's traditional anti-Semitism.

Lucrative traffic in visas of south American countries in Poland, not to go to S.A. but to leave Poland.

Everyone pregnant. Jews resent Americans who feed and house them.

During massacres, majority of jews were resigned to it, even welcomed death. The survivors are those who ran away from the machine gun, broadly speaking.

New Zealand: Deliberately founded to have considerable social planning instead of "disgraceful scrambling" of America. Land policy in domain distribution, however orderly, put land in hands of a few big owners. They are ranchers, sheep, who live in country estates with the squire traditions, are taxed, it does not say how, to give social services to the rest of the country. City of Christchurch will not accept residents not members of Church of England. 94% English, 5% Maori, 1% other. Teeth not good.

Domain distribution: men snatched tremendous areas, held them out of use. 1841, N.Z. became crown colony, claims had to be registered, they were colossal and conflicting.

Britons destroyed native vegetation, planted grass for sheep and dairy. Erosion problem bad. 65% wealth produced is from farm animals, sheep and cows equally important. Sell meat, butter, cheese, wool, fat abroad, 80% to U.K. Industry: freezing food.

They claim their animal farming ~~is~~ gives greater return for less labor than in any other country. 80,000 farm "proprietors", 160,000 laborers. The rest of the working force is unemployed. (pop: 1,500,000) The socialist govt has to take care of it.

Refrigeration and farm mechanization highly developed. Concentration in landownership, tempered by small proprietors. 80,000 landowners in all, but far from equal.

Labor unions now making labor "scarce". Cities growing.

Utter uniformity; drab, boxlike houses, all the same. Social insurance, free housing, free medical care etc, financed from "profits" of big proprietors. Essentially the same system as ours. Present govt makes union membership compulsory, relieves debtors, subsidizes farm prices, controls marketing and has many big public works. Recently they took over bank of N.Z., redistributed voting areas so rural areas no longer have advantage, gave allowances for children, set minimum wages and max hours. State owned mines have strikes. Their social monotony and standardization makes socialization easy. They still "kowitz" to lords and ladies.

An example of ~~how~~ "what the others are going to do" when they lose employment because of efficiency. Govt has taken 1,000,000 acres and will settle returning servicemen on them to produce citrus and vegetables, to supplement the miserable present diet of bread, meat, cakes and tea. Innumerable opportunities for improving standard of living in N.Z. Poor housing, food, clothing, few amenities etc. All needed is access to land. Great Britain's socialism is going to reduce food imports. New Zealand affected, must have her industries now. Control over imports rigorous, to keep purchasing power of rich landlords from being used abroad. Influence of Americans has been to increase

desires of N Z.

Early days of burning off forests ruthlessly. (the planned land policy) Now no wood to build houses. Few industrial resources. (It is possible that the mechanization of agriculture means people should leave N.Z. for areas able to produce other things) The enterprising and talented are leaving even now. Birthrate fallen to 12; women overworked and underpampered, will not increase.

"Outdoor America", publication of Ike Walton League, Sept.-Oct 1946.

They have a pet upper Miss. project which was shelved by Truman's order to cut expenses, but the upper Mo. project was not. Silting of dams is an insoluble problem to engineers, save thru conservation. General Pick, challenged during a speech about this, replied that the people should take what they can get out of govt now and now worry about the future.

Wartime movement of rich western stockmen to have the public lands on which they now graze transferred to their possession for free. Wyoming's tourist business was 46 m., ranch business \$32,000,000. The public lands are administered by boards of livestock men, who administer in their own interests, conservation neglected. No fees are collected for land use, so they practically own it now. Present demands are for transfer of outright ownership, including mineral rights and all, to present lessees and permittees.

We now have 5,000 land laws, and 90 Fed Agencies administering some land. Politically powerful stockmen a big cause: the confusion is a means of observing their interests over a nominal public interest.

Their author travelled along the same route I took this summer the Lincoln Hiway, and made the same observation: no contour farming in midwest. In the south modern practices are used everywhere, necessity being the instigator.

The Soil Conservation Service, formed in late 30s, has established local Conservation Districts, evidently where local interest could be aroused. The southeast states from Maryland to Texas are solid with them, the northern dairy states are well filled, but the midwest is unconcerned.--the corn belt, that is. Only in the TVA areas are districts not formed, and land use methods in that area are noticeably worse than elsewhere in south. (??) Round farming little more expensive than square; terracing requires initial outlay, nothing more.

Bureau of Reclamation of U.S. Dept. of Interior is in a billionsdollars campaign to dam and divert for power about all western streams. Irrigation alone, the Bureau admits, can no longer justify the cost of its activities, but sale of power might make them pay. (What if they don't? Taxpayers don't know)

Utah thick with SC Districts. --unlike rest of west.

Alaska: present pop 80,000, dept of interior is to invade it with hydroelectric projects. High dams won't let Salmon pass, despite steps, as Bonneville, Grand Coulee, and Shasta have shown.

Lynchburg recently lost a \$20,000,000 factory and large payroll of 5,000 because of polluted James River. I recall noting this pollution when I was in Lynchburg.

Notes: Washington News Digest, June, 1946

Kaiser owes govt 115,000,000 in interest free RFC loans. Some of loans bear interest only if Kaiser makes a profit with them. Kaiser given special favors by OPA to raise prices. His wooden cargo plane idea an \$18,000,000 failure. Further facts and figures.

The "payroll" vote: i.e., people who vote for the new deal because it spends so much money on their jobs, is big enough to have swung each election.

Morgan and Kuhn-Loeb have dictated the policies of American R.R.s "for the last three generations".--Robert R. Young, C&O. Yet they have no permanent r.r. investments; they sell r.r. securities, and the SEC requires practically that r.r. securities go thru them. Hill, Harriman, Gould, Vanderbilt and VanSweringen were independent of them, but came into line after a bit. The competitive bidding was introduced recently by "The Allegheny Company" in some transaction and broke the monopoly. The article is not clear--its meaning abstruse.

Pullman monopoly, abetted by AAR. Pullman co. controlled by same r.r. group that bought it out; an independent group now is bidding for the business, Young is a member. Air conditioning etc in day coaches "was discouraged" when first introduced, Young thinks because Pullman would then have to keep pace. A Pullman car costs 4 times as much per pound as a Buick. A box car has 150 items of patronage; manufacturer has to buy specified items from specified concerns, "with the proper connections". This could be and doubtless is a large factor in the high cost of running r.r.s, and their "losses". Selected contractors are favored by the r.r. magnates who return favors and money to them. This is the way J Rockefeller worked. R R. officials were given a great power of trusteeship which they have abused endlessly.

Jesse Jones opposes British loan. The present loan does not insist on ending empire tariff preference. British investments in U.S. still great, esp in insurance. \$3 b. of British owned assets in U.S. If the British would sell these they would not need the loan. They have \$8 b in other countries than ours, \$15 b of unmined gold reserves est., \$8 b unmined diamonds. We have already given \$6 b of surplus war equipment in England to them "for future payment" at low interest. Britain's war debt is ~~180~~ 80 b, ours is 272 b., or \$2,000 per cap. We have already "authorized and proposed to invest" \$17 b abroad..

Will Clayton uses his position to get his company favors.



BOYS' CAREER CLUB

NEW TRIER TOWNSHIP HIGH SCHOOL

Winnetka, Illinois

Nov. 11, 1946

Mr. Matthew P. Gaffney

Principal

New Trier High School

Winnetka, Ill.

Dear Mr. Gaffney,

We of the Boys' Career Club wish to thank you very much for your fine talk of Oct. 30 on College Entrance. I am sure that our members are now very well informed on the procedure of entering college.

We wish to express our deep appreciation for your talk and hope to have you speak again in the near future.

Yours truly,

Lester H. Wittenberg
Lester H. Wittenberg
Secretary

The educated refuse to reproduce. They know too many other pleasures. ~~At~~ So the son of an educated mother is more in demand. If one wants many children, better to marry a girl not a college grad. My observations of educated girls probably fairly typical. Sweden subsidizes parents, in a nice sort of way.

Fear not congenital. Timid nurses affect children. Essential fears must be learned, but not as emotions, rather as rational apprehensions.

forms, but only thru a fundamental improvement in the people. Argentina's European population doubled every twenty years. He thought it most important to study English, suggested it replace Latin. (When there are so many languages useful to learn, how can they ask a young fellow to spend time on Latin in High School? When students are required to do things at that age in which they cannot possibly have a real interest, because they see no real use, of course they rebel from schoolwork. French fascinated me because I had been in Quebec. Such activities in class are reading *Lex Miserables*, etc., made the courses durable. But that fascination is what's important, and one can hardly see that in Latin---tho I sort of managed to right at first. Now modern educators claim they try to make courses interesting, and no doubt they do more than was done formerly. But they do not begin to do the job right. Perhaps, well no doubt, it is a job best done by parents. But with their renig () the teacher must do the job. No class should be run in any other way than by attracting the student's interest. We are particularly well able to do this in HGSSS because it is possible to be really interesting. We really hit the truth) Because English thinkers thought the great thoughts. English the language of liberty, industry, and order. Anti-strong-Catholic Church. Favored self-government by individuals. Emerson's self-reliance, which he admired. Opposed strong government with attendant parasites, wanted individual industry. (These things which the old Latin philosophers connected with the Anglo-Saxon have left England, and are leaving the less Anglo-Saxon U.S. somewhat later. Which shows it is not a race, nor perhaps even a culture, but just historical accident, that makes us what we are) (Since almost all western Europe, esp. Spain, had a crack at the new world's frontiers along with England, and was not similarly affected, we cannot say the frontier was the only important factor. England's insularity also contributed to her democratic institutions. Spain, like other continentals, had always to fight. I hope the converse is true---that other things besides frontiers may be so important that civilization may yet be saved without them) Latin liberty is bestial. Alberdi wanted to encourage anglo-saxon immigrants to latin america. (Little did he realize that these sturdy individualists would be only too happy to practice bestial freedom on the s. americans, as they often do today) (The lesson, however, remains, that latin nations are weak because they are a mass of petty tyrants, each individual. So with Croatia, of which a man on the train recently told me this: a man from Croatia told him that his childhood there was a series of fights. Church against church, village vs. village, so of counties, every conceivable organization, and individuals too. So this country, like Ireland, appears unwarlike to the outsider because the inhabitants are so very warlike they cannot get along with one another, and fight much more than the so-called warlike nations.) Constitution works in the U.S. because it is congruent with customs, beliefs. It cannot in s. am. because it would not be. (can we say, then, that it is futile to try democracy on a large scale before it has been achieved on small? Obviously it will not work, but is it not, nonetheless, perhaps worthwhile all the same because of the way it spreads democratic principles? No, I do not think so, tho I'm not positive. Because it is discredited. It will not work, corruption flourishes in the name of democracy, so Mussolinis come along to "overthrow the democracy" which never existed. It is vigor which makes a party strong, and when there is more vigor in the Fascists than the democrats, down they go. Since corruption is the antithesis of vigor, here is a pretty sure cure for that phenomenon. If democracy does indeed make us more vigorous than other ways of life, then it must prevail. But if the human character is such that it does not, but men turn to drink and lazy comfort when free, then the other way of life will win. Perhaps neither ever will win) His "Economic Studies" ~~Europe~~ South America is inhabited by poor people who live on rich soil, and Europe, for the most part, by rich people who live on poor soil." Study of this anomaly led him into economics. (Parasitism in part the answer, perhaps completely) War, he observes, lowers living standards. (That is clearly not true in U.S. today. Wonder if it was ever true? Was it true in S. America in Alberdi's time? Or was he just kidding himself? War's effect upon the distribution of wealth could be different in different times and places.) Hispanic Am. wanted slaves and easy wealth, not homes and industry. Paris produces 1/3 French wealth, works hard, so s.am. cities trying to ape it could not be like the real thing, as they did not work so hard. Immigration from Europe his main idea. Science and literature are the flowers of civilization, but industry and commerce must precede them. (This, inter alia, Uncle Merrill does not get. He thinks Chinese civilization is something wonderful and better than ours. He falls for this old line about the low place of soldiers in their hierarchy--when they obey war lords, and continually fight.) Latins "think" too much on too high levels of abstraction or rather too little on low levels.

FROM A Century of Latin American Thought, by W. Rex Crawford

Agustin Enrique Alvarez Suarez, 1857-1914

Argentine. Most Anglosaxon. Evil cannot be prevented, he observes, by fear of punishment, in law or theology. Church is negative, fighting sin but offering no substitute. Fraternity and love are the only useful attributes of Christianity. (This is indeed about the most important part of Christ's teaching. Opposition to Pharisees is another, but the church being mostly composed of Pharisees, cannot emphasize this.)

South American uses perfectly worded constitutions which are utterly worthless because the people are what they are. (Nevertheless, will not mouthing democratic phrases be an influence for democracy? Hard to say. Reaction against the hypocrites may be stronger than the influence of truth. Society is like to be confused with democracy and when things go wrong democracy blamed, tho it never existed. But this is absurd. I'm rejecting truth because hypocrites and liars often distort it.) With their perfect constitutions and actual tyranny, S. Americans endorse pure reason as opposed to experimental (Anglosaxon), and tend to excess. Everyone is black or white, savior or traitor. Moderates considered traitors. Intransigents run things. (Interesting how many philosophers criticize the most firmly rooted ideas and institutions of a sinful country, fail to uproot them, and continue to be considered nonetheless great men.) Good actions are needed, there is in S. Am. an excess of good words. The Hidalgo spirit with its precious honor, insultable, impatient, looking for reform in sudden miracles. Vanity---one's own party is God like, the enemy criminal. Anglo-Saxon self seeking brings social well being more than the S. Americans' vanity, principle, honor; and his object---glory. (Here's one for the socialists who think such aims may be substituted for economic motive. Those with such motives are often possessed of intransigence and the other difficult characteristics mentioned) In the main he is saying reform can come only thru improvement of people, and attempted fiat reform will not reform, nor will it improve the people. (How, then, to improve the people? A system of education is the only answer. But the economic reform will help education. The two ~~must~~ can and undoubtedly will progress or recess together. Which suggests that there is really another determinant, and that is energy and intelligence of humans coming from some source we know not what--or can only guess as yet. Or the remote possibility that the clear thinking and energetic publicity of one man might sway 2,000,000,000 others. But where did he get his energy and clarity? May not others have gotten some at the same place? Will not this give him readyborn allies?) S. American politician lives in words, manifestoes, declarations; cut off from reality. Historical explanation: independence destroyed the traditional government of the Sp. colonies and new gov. had to proceed on pure reason (i.e., centralized mercantile paternalist Catholic Spanish despotism prohibited local self-gov. so revolutionists must have been just transplanted Sp. landlord types seeking only to establish their own despotism, just as the Puritans revolting from a theocratic despotism set up a worse one here. Difference between Sp. and Eng. political traditions is therefore important.) E Most stable nations of S.A. have departed least from the past--Brazil and Chile (and they are the most democratic today, I guess maybe, from what we here) S. Americans decry Yankee utilitarianism, but it has produced more social good than their vain idealism. Latin is heroic, lacks common sense to preserve what he has won. Glory, rivalry, ostentation, position---these are big things to the Latin. He damns church and feudalism as major obstructions. He decrys ideas of race and external stimuli, thinks only of belittles causative effects of cultural media, the mind, as determinants. (true, but the haunting question remains what determines them?) Education and sterling character are the goals he finally deems most important.

JUAN ~~BATISTA~~ BAUTISTA ALBERDI (1810-1884)

"Bases and points of departure for the political organization of the Argentine Republic". Not a leader of masses, but "cold" intellect. Ideas somewhat similar to Suarez', in the respects, at least, which I emphasize in my own mind. Leaned to Locke and Bentham. Central idea of Bases: "To Govern is to populate". by which he meant to improve, educate, civilize, etc. (smells just a bit of paternalism) Improvement cannot come thru

Dr. Joseph Mayer.

Scientists not social scientists.

You cannot make a small atomic bomb, never (he thinks) Strictly a large scale operation. 5-100 lbs. Must be big, cannot be used in front lines.

Americans worked with big machines & develop things, fundamental advances come from poorer Europeans.

Scientists want govt. aid. Most of the secrets are developmental, a colossal industrial technique job.

He is afraid of security regulations because they prevent students' learning

techniques, & it weakens for
the next war!

Noted in paper - another group of
some scientists is asking a
congressional appropriation to
educate public in atomic energy,
because "There is no defense".

Int. control. They want immediately,
but recognize its shortcomings &
call for an end of war.

Qual review

History review

18th cent France pension

Graechi

Pym & Hampden

Robespierre

12th century controversy - Innocent 3 vs Philip 4, Fred 2.
Radical Wing of Eng Liberal Party, 1870s
Protection,

rose in 11th
cent., rev

nominalism - direct
real, not
class
realpolitik - 600s & 700s

ecology: $\equiv$ study of relation of organisms to their environment.

human ecology $\equiv$ man's rel to env. (geogr.) & esp. spatial relations & effects on
social life. Effect of geogr. on social life.

Competition is rivalry to same goal, not mut. exclusive perhaps. Conflict is vs man.

'Region' is successor to locality, due to improved xport. They overlap doubtless,
variously bounded.

Social organization has not caught up with metropolises.

(True rate) of pop increase is when corrected for odd age distributions. We have
an over supply of young adults, but evidently a smaller pop coming up, in lower groups.

United Nations:

Assimilation means adopting by minority of majority ways; accommodation means
their adjusting, without necessarily being similar. Chinese are accommodated
in Cal, Japs assimilated.

Cultural traits are more static; patterns more dynamic - the interrelations of
the traits in functioning. Traits may be specific gadgets; complexes are numbers of
traits. Patterns are what is done with the complexes. - function.

Primary group is the first & smallest social organization - family, usually.

Culture emphasizes material goods forms, ^{ideas} while social refers to human
relations. Culture includes relations, less specifically & politically.

Social lag probly is the lag of organization behind culture.

Ethos of culture $\equiv$ culture's chief traits which give it individuality. Ideology, I
suppose, is people's ideas about it.

Sociology is study of 'group processes'. Recently expanded to include culture.
Some think it is small. Studies ~~formation~~ ^{of} groups, as in their relations to individuals.
Personality, esp. as reacting to cultural groups. Human relationships as such - i.e. those

categories.
Humanities studies ~~the~~ political organization more its history, & associated ideas.
More speculation in humanities on what should pol. org. be. Hist, literature, f.marts.

'The ecology' of a city means the ^{or environmental} geographical distribution of types of
land use, with emphasis not on the structures but their functions. - further, only
residential types are considered.

Qual review, cont.

Disorganization - when the normal functions of a mechanism are interrupted or impaired, it is disorganized. If it has not adjusted to its environment, as outdated countries. 'Disorganization' is a misnomer. Outmoding, is closer, Obsolescence. It may mean that the structure loses its function, or that it becomes unfit for new functions imposed on it.

Geography, heredity, culture, the 3 'basic' factors in human experience. Disorganization is when they do not fit each other, when different parts of culture clash, when individuals clash with it.

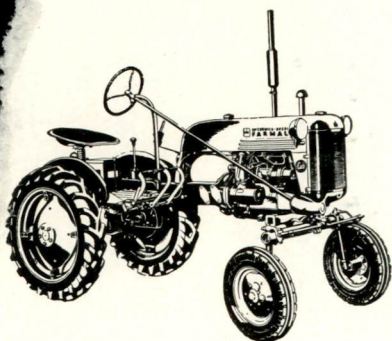
Vetopener in VN
Rostovtzeff

~~New generations are like immigrants.~~

Ec. det. is real in this: the type of production forced by ec. determines the culture. Vt., with ~~its~~ its economy of marginal farm land, tourists, water, has small prop. owners dominant. even tourists are that, here. They get by other land users. Hence character
~~of Vermont & Ed.~~

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