

Analogies, Otherworldly  
Philosophies and Econ.

Immanent

Teleological

atonement

divine revelation

1328, Aquinas was made a saint. Every article he wrote was a miracle, said pope.

1910, Samuelson . . . . . Nobel Laureate. Alice Vandermeulen says same.

God as 1st cause - Axiom

Teleology is study of first causes

Natural law is "realism" - make society like its prototype.

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Inquisition

Prot. & Cath. differences: salvation, sacraments, Transubstantiation, ecclesiastical hierarchy  
Grace

Anabaptist - from Zwingli, Swiss, 1520. Opposed infant baptism - wait until grown. Advocated social reforms, and idea of birthright. One of radical protestants.

noumenon - an object of purely rational comprehension.  
Opp. to phenomenon. ( $\equiv$  concept?)

Dialectics - branch of logic, deals w. separating truth from error.

Simony - selling eccl. preferment, ( & endorsement, by extension.) Thus a Prof. who consults & trades on name of his Univ. is committing Simony.

Cluny, est. 910, center of reform, fought simony.  
(16th. Sale of Indulgences, brought on Luther.)

1075, Pope Greg. VII declared lay investiture of bishops was simony. Henry IV resisted, but his duker chose occasion to rebel, he had to recant at Canossa, 1077.

Today, politicians meddling in Universities is like lay

investiture of bishops.

Apostolic succession is like self-perpetuating hierarchy.

Worldly or secular learning, not very important, but may be put to sacred uses. 6th cent. church attitude to Latin culture. Too "applied."

— of math. today. Theory vs. profane.

What is the nature of reality? — a seemingly pointless question that occupied the best minds for centuries.

Augustine, d. 430, bishop of Hippo. Reality is the immaterial Christian universe.

Aquinas, d. 1274. Synthesis of Aristotle's Logic with Augustine's mysticism. ~~Also~~ Also Aristotle's empiricism — observe nature. Couldn't prove laws of supernatural, but extrapolated from natural laws. ("Metaphysics" is Greek roots for "supernatural"!) )

Medieval man was engrossed w. otherworldliness, didn't notice nature and man, or that men were submerged into castes.

Babylonian Captivity of Pope at Avignon, 1309-77. Like condition of spiritual, moral, intellectual leaders today, only now they are bought.

Reformation - Justification by Faith alone. vs. sacramental theory of salvation.

Erasmus, 16th, attacks ritualism but not Catholicism.

Lorenzo Valla, 1440, proved that Donation of Constantine was a forgery. A Donation by Emp. Const. I, of City of Rome to Pope Sylvester I. d. 337

Thus a forgery can last a thousand years! Watch those land title claims.

Reformation began in G. bes. it was the Pope's rich territory, owing to lack of strong state, he was milking it to cover losses. Moral for price discrimination!

Nicholas of Cusa, was (among other things) a "conciliar" theorist, believed a council was superior to Pope, or could be. This was during Great Schism.

Fatalism, defeatism, inferiority — basic  
social attitudes that show up in various economic  
doctrines -- and old philosophical ones.

Track them down, name them, define them.  
See Golden Bough; Melinowski; Benedict; etc. Th. & John  
Predestination; elect, elite

Dostoyevsky

Original sin

Penance

Salvation by Faith

Heresy

Doctrine

Dogma

Calvin, Knox; Erasmus; Luther; Aquinas; Augustine;

Salvation by Good Works

Fatalism; inexorability; inferiority; defeatism; destiny

Crime & Punishment

Death & Transfiguration

Fate; astrology

Paradise Lost

Prometheus Bound

Nominalism & Realism

Slough of Despond

Vanity Fair

Sacred & Profane

Doubting Castle  
Delectable Mountains  
Muckraker

Eschatology

Predestination. Determinism. Everything that can happen depends on what went before, no scope for free will.

God selected some, the elect, to save; others, the reprobate, for --- what?

Transubstantiate

Assension

Epiphany

Novena

Transcendental

"As originally used, amor platonicus was a syn. of amor socraticus, which denoted the kind of interest in young men with which Socrates was credited, and had no reference to women." Oxford Univ. Dict.

Prototype

Manichaean

Free Will

Determinism

Existentialist

Calvinism vs. Arminianism

5 points of Calvinism

1. Particular election

2. " redemption

3. Moral inability in a fallen state

4. Irresistible grace

5. Final perseverance

He also said precepts should mean; and salvation only in Christ.  
Arminius opposed predestination, favored free will, and

"conditional predestination", whatever that may be.

Ontology. Study of being, of the essence of things, being in the abstract.  
a branch of metaphysics.

Syncretism; syncretize. To combine two different or opposing tenets

Neoplatonism

Gnosticism

Logos - 'Word', used to mean Jesus C. Also a stoic idea, the  
reason in or ordered nature of the universe.  
dogmatics

ethics

Stoicism - cosmic resignation

Christianity - " salvation

"The Ontological argument". The existence of the idea of God of  
necessity involves the objective existence of God.

Joseph of Arimathea

Wealthy Disciple of Christ who  
provided a tomb for his burial.